# **UNOFFICIAL COPY**

### **COLE TAYLOR BANK**

## TRUSTEE'S DEED

This Indenture, made this 29th day of FURRIARY 19 96, between Cole Taylor Bank, an Illinois Banking Corporation, Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered in pursuance of a trust agreement dated the 15th day of December 19 94, and known as Trist No. 94-6167 party of the first part, and FRANK J. KNIFFEN

96202348

. DEPT-01 RECORDING

\$27.00

. T#0012 TRAN 9628 03/15/96 15:19:00

43641 + CG #-94-202348

COOK COUNTY RECORDER

parties of the second prit.

Address of Grantee(s): 7 East Division, #406, Chicago, IL 60610

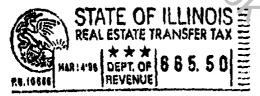
Witnesseth, that said parry of the first part, in consideration of the sum of Ten (\$10.00) dollars, and other good and valuable considerations in liaid paid, does hereby Convey and Quit Clairn unto said parties of the second part,

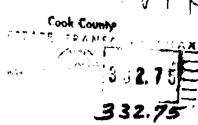
the following described real estate, situated in Cook County, Illinois, to wit:

"LEGAL DESCRIPTION ATTACHED MERETO AND MADE A PART HEREOF"

7790

C003 C0, NO. :316





Subject to; General taxes for 1996 and subsequent years; covenants, conditions, restrictions and easements of records; building lines; and to; none other.

P.I.N. 17-16-110-013, 17-16-110-014, 17-16-110-015

Together with the tenements and appurtenances thereunto belonging.

To Have and to Hold the same unto said parties of the second part, and to proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling.

BOX 333-CTI

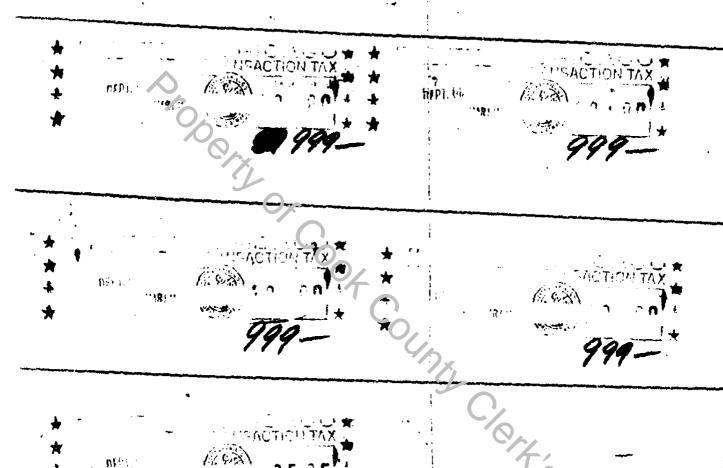
See Reverse

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In Witness Whereof, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_\_ Vice President and attested by its Trust Officer, the day and year first above written. **COLE TAYLOR BANK** As Trustee, as aforesaid, Trust Officer STATE OF ILLINOIS I, the undersigned, a Notary Public in and for said County, in the state aforesaid, Do Hereby Certify, That Kenneth E. Piekut Jacklin Isha . Trust Officer, Vice President, and COUNTY OF COOK of Cole Taylor Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such \_\_\_\_\_\_Vice Prosident and Trust Officer respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, as the free and voluntary act of said Bank, for uses and purposes therein set forth; and the said Trust Officer did also then and there acknowledge the said Trust Officer as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as said Trust Officer's own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth, Given under my hand and Notatial Seal this 15th day of Nurch, 19 96 MARITZA CASTILLO WETARY PUBLIC STATE OF ILLINOIS Commission Expires 10/21/98 SOM CO Mail To: Address of Property: 728 W. Jackson, Unit 1101, B37 & B38 Jennifer G. Hoff Chicago, IL 60661 III E. Wacker Dr., #2800 Chicago, IL 60601 This instrument was prepared by: Maritza Castillo **COLE TAYLOR BANK** 850 W. Jackson Blvd.

Chicago, IL 60607

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#### LEGAL DESCRIPTION OF THE PROPERTY

Unit 101 and Unit 237428 IN HABERDASHER SQUARE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO AND PARTS OF LOTS IN THE SUBDIVISION OF BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO, ALL IN THE WEST 1/2 OF THE NORTHWEST 1/4 IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH EASEMENTS FOR THE BENEFIT OF THE AFOREMENTIONED PROPERTY ADJOINING PROPERTY TO MAINTAIN CAISSONS AS CREATED BY GRANTS RECORDED AS DOCUMENT NUMBERS 14340051 AND 14350991.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95892605, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEF, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS FOR THE BEN'EFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND CRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED "MEREIN".

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPLLATED AT LENGTH HEREIN".

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