### WHEN RECORDED RETURN ORIGINAL TO:

Chase Manhattau Mortgage Corporation 4915 Independence Parkway Tampa, FL 33634-7540 Attention: Post Production Services



96202395

DEPT-01 RECORDING

\$25.50

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. #4468 # RV \*--96-202395

COOK COUNTY RECORDER

(Space Above This Line For Recording Date)

### LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That CHICABO BANCOR! JAC.

25%)

(the "Principal"), with its principal place of business at

1640 N WELLS SUITE 105 CHICAGO, IL 60464

constitutes and appoints Chase Manhattan Mortgage Corporation ("CMMC") and it's officers, its true and lawful attempty-in-fact; and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Names: ELIZABETH E. DREZEK

96302335

Address of Property: 2643 NORTH SOUTHPORT, #2R

City, State, & Zip Code: CNICAGO, IL 80614

Loan No.: 12476595

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Property of Coot County Clert's Office

#### LEGAL DESCRIPTION:

Unit Number "D" in 2643 North Southport Condominium as delineated on a survey of the following described real estate: The North 8 feet of Lot 5 and all of Lot 6 in Altgeld's Subdivision of the North 1/2 of the Southeast 1/4 of Sub-block 4 of Block 44 in Shellields Addition to Chicago in the Southwest 1/4 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Too greens. Declaration of Condominium recorded as Document 90611725, together with its undivided percentage interest in the company elements, in Cook County, Illinois.

96202395

The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do not cause to be done by authority hereof.

S tal statements	MARROSON ALIANA		anguted this 9th	
day of Februar		power of attorney has been r	Accuted this	
	•		1/	
		By Warren Thom	ās	
		Its Vice Presid	enc	**************************************
	(Space Belo	w This Line Reserved For Ac	knowledgement)	
STATE OF COUNTY OF		,,		
<b>~</b>		6 mal 400	C 1.5.	40 .
On this	9th d	ny of February 199	o personally know	personally appeared m to me or proved
to me on the basis	of satisfactory evidence	to be the person whose ni	ame is subscribed to the wi	thin instrument and
		the same in his/her authori		
the instrument the p	erson, or the entity upon	behalf of which the person as	cted, executed the within insti	rument.
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		173		
		Notary Public	The second secon	
My Commission exp	pires:11/27/97 ~~~			
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