

When Recorded Return Original to :

Chase Manhattan Mortgage Corp.
4915 Independence Parkway
Tampa, Florida 33634-7540
Attn: Post Production Services

96202396



. DEPT-01 RECORDING 625.50
. T#0011 TRAN 0795 03/15/96 15:37:00
. #4469 + RV *-96-202396
. COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

ASSIGNMENT OF MORTGAGE/DEED-OF-TRUST/LIEN

KNOW ALL PERSONS BY THESE PRESENTS: That CHICAGO BANCORP, INC.

25/13

(hereinafter called "Assignor"), whose address is 1640 N WELLS SUITE 105 CHICAGO, IL 60664

for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by Chase Manhattan Mortgage Corporation (hereinafter called "Assignee"), whose address is 4915 Independence Parkway, Tampa, FL 33634-7540

, the receipt of which is hereby acknowledged, does grant, bargain, sell, convey, transfer and assign to Assignee, its successors and assigns, all of Assignor's right, title, and interest in, to and under the following:

That certain Mortgage/Deed-Of-Trust/Security Agreement executed by: ELIZABETH E. DREZEK, SINGLE NEVER MARRIED

96202394

(collectively "Borrower"), dated February 20, 1996 and recorded in of the Public Records of COOK, Illinois together with the indebtedness secured thereby and the monies due or to become due thereon with interest thereon from February 20, 1996 and all right, title and interest of Assignor in and to the encumbered property described below and located in COOK, Illinois
SEE LEGAL DESCRIPTION RIDER ATTACHED

Parcel No. 14283070541004

WITHOUT RECOURSE against Assignor.

ASSIGNOR further warrants that it is the legal and equitable owner of the security instrument, and the promissory note(s) secured thereby with full power and authority to sell the same; that it has executed no release, discharge, satisfaction or cancellation of said security instrument or the promissory notes secured thereby; that except as set forth herein, it has executed no instruments in any way affecting said security instrument or the promissory notes secured thereby.

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98212396

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LEGAL DESCRIPTION:

Unit Number "D" in 2643 North Southport Condominium as delineated on a survey of the following described real estate: The North 8 feet of Lot 5 and all of Lot 6 in Altgeld's Subdivision of the North ½ of the Southeast ¼ of Sub-block 4 of Block 44 in Sheffield's Addition to Chicago in the Southwest ¼ of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 90611725, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

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96202336

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IN WITNESS WHEREOF, Assignor has caused these presents to be duly executed in its name and on its behalf by its officers thereunto authorized effective as of February 20, 1996

Signed, sealed and delivered in our presence as witnesses and hereby attested to: **CHICAGO BANCORP, INC.**

(Print Name and Applicable Title)

(Print Name and Applicable Title)

By: *David R. ...*
(Print Name and Applicable Title)
AS ATTORNEY IN FACT

STATE OF ILLINOIS
COUNTY OF DuPage

I, *Kristine Hennessy*, a Notary Public in and for said county and state, do hereby certify that *David R. ...*, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10th day of February, 1996.
Kristine Hennessy
Notary Public
My Commission expires: 3/15/99



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