

96203483

DEPT-01 RECORDING \$23.50
 T#0010 TRAM 4413 03/18/96 11:48:00
 45338 + ER *-96-203483
 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to COUNTRYWIDE FUNDING CORPORATION and its SUCCESSORS AND/OR ASSIGNS, 155 N. LAKE AVENUE PASADENA, CA 91101 all its rights, title and interest in a certain mortgage executed by ELORES C. STEEN, DIVORCED AND NOT SINCE REMARRIED

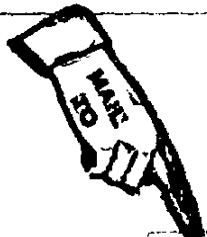
83 50 78

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number signed AUGUST 21 1995

MID-AMERICA MORTGAGE CORPORATION

Lisa C. Grubestic

LISA C. GRUBESIC



After recording return to:
 MID-AMERICA MORTGAGE CORPORATION
 21141 S. Governors Highway, Suite 300
 Matteson, Illinois 60443

LAND TITLE GROUP, INC.
 192 3702-C-4

96203483

STATE OF ILLINOIS)
 COUNTY OF COOK) SS

On this 21ST day of AUGUST 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL
 MARY R. YACKO
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 8-1-97

Mary R. Yacko

This instrument prepared by: *Mary R. Yacko*

LOT 2 IN STEEN'S RE-SUBDIVISION OF LOT 1 IN MARGARET PAGEL'S SUBDIVISION OF PART OF LOT 2 LYING WEST OF THE EAST 10 ACRES THEREOF AND NORTH OF THE SOUTH 260 FEET, MEASURED ON THE WEST LINE THEREOF IN OWNER'S PARTITION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
 P.I.N.: 09-27-109-020

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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