

UNOFFICIAL COPY

Advance Bank, s.b.
 2320 Thornton Road
 Lansing, Illinois 60438
 (708) 474-1600
 "LENDER"

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96203674

DEPT-01 RECORDING: \$23.00
 T#0004 TRAN 5898-03/18/98 08:46:00
 #4751 LF *-96-203674
 COOK COUNTY RECORDER

RELEASE OF MORTGAGE

961628

GRANTOR				BORROWER			
Advance Bank, s.b.				RONALD L RICKS ROSALIE D RICKS			
ADDRESS				ADDRESS			
2320 Thornton Rd. Lansing, IL 60438				3237 SANGAMON STEGER, IL 60475			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.	
708-474-1600							
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER	
	0.000%	\$1,000.00	07/06/68				

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b. of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doe hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 6TH day of JULY, 1968, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 20546343 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 32-32-416-052-0000
 Address(es) of Premises: 3237 SANGAMON STEGER, IL 60475

UNOFFICIAL COPY

Witness its hand and seal, this 04th day of March, 1996.

MORTGAGEE: ADVANCE BANK, s.b.

By: Cheryl Gostema

Its: Vice President

Attest: Mary Beth Palke

Its: Secretary

[Seal]

This instrument was prepared by and after recording return to:

~~ADVANCE BANK, s.b.~~
~~3320 Thorston Road~~
~~Lansing, IL 60438~~

Calumet Federal Savings and Loan Association
1320 E. Sibley Blvd.
Dolton, Illinois 60419

EX 44

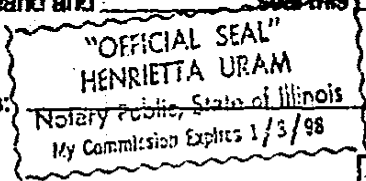


STATE OF Illinois
COUNTY OF Cook } ss

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Gostema personally known to me to be the Vice President of Advance Bank, s.b. corporation, and Mary Beth Palke personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 04th day of March, 1996.

Commission expires:



Maria Mitalabom
Notary Public

SCHEDULE A

96203674

THE NORTH 12 FEET OF LOT 30, ALL OF LOT 31, AND THE SOUTH 7 FEET OF LOT 32 IN BLOCK 12, KENNEY'S FIRST ADDITION TO COLUMBIA HEIGHTS, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.