

UNOFFICIAL COPY

96203700

PREPARED BY:

Tracy A. Athern
Bank of Chicago
6353 W. 55th St.
Chicago, IL 60638

DELIVER TO:

HARBOR FINANCIAL GROUP, LTD.
1070 Sibley Blvd.
Calumet City, IL 60409

SEPT-01 RECORDING \$27.50
140004 TRPN 0906 03/19/96 09:42:00
44779 FILE *-96-283700
COOK COUNTY RECORDER

96203700

Above space for Recorder's use only

PARTIAL SATISFACTION AND RELEASE OF MORTGAGE

BANK OF CHICAGO, a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the sum of Ten and 00/100 -----Dollars (\$10.00) in hand paid, the receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT-CLAIM unto Bank of Chicago, not personally, but as Trustee under Trust No. 91-7-13

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated the day of DECEMBER 17, 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 03054358, and re-recorded pursuant to Document No. 95130500, and amended pursuant to Amendment to Mortgage recorded MARCH 2, 1995 in the Recorder's Office of COOK County, as Document No. 95146593; and further amended pursuant to Amendment to Mortgage recorded APRIL 3, 1995 in the Recorder's Office of COOK County, as Document No. 95222184, and further amended pursuant to Amendment to Mortgage recorded JANUARY 3, 1996 in the Recorder's Office of COOK County, as Document No. 96005244, to a portion of the premises therein described as follows, to-wit:

LOT 12 IN BLOCK 2 IN MILLARD AND DECKER'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2531 S. Lawndale, Chicago IL
P.I.N. 16-26-124-038

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining. It is expressly understood and agreed by and between the parties hereto that this release is, in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

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COOK COUNTY CLERK'S OFFICE
1000 State Blvd.
Chicago, IL 60607

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, the said corporation has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its SENIOR VICE President and attested by its VICE PRESIDENT, this 11TH day of MARCH, 1996.

BANK OF CHICAGO

BY: Donald A. Stanczyk
Donald A. Stanczyk, Senior Vice President

ATTEST

G. Wayne Anderson
G. Wayne Anderson, Vice President

STATE OF ILLINOIS

SS:

COUNTY OF COOK

I, Tracy Ann Athern the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Donald A. Stanczyk personally known to me to be the Senior Vice President of BANK OF CHICAGO, Chicago, Illinois, a banking corporation, and G. Wayne Anderson personally known to me to be the Vice President of said banking corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporate to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation for the use and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of March, 1996.

"OFFICIAL SEAL"
TRACY ANN ATHERN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/17/99

Tracy Ann Athern
Notary Public

962035700

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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