9136325 TMS RELEASE DEED (General)

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



96203737

DEPT-01 RECORDING

\$23,50

T45555 TRAN 9662 03/18/96 10:42:00

\$8358 + JJ *-96-203737

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE FRESENTS, MARINE MIDLAND BANK, SUCCESSOR BY CONVERSION TO MARINE MIDLAND BANK, N.A., 1 MARINE MIDLAND CENTER, 12TH FL, BUFFALO, NEW YORK 14203 of the County of Ericand State of New York for and in BUFFALO, NEW YORK 14203 of the County of Encand State of New York for and in consideration of the dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto MCIEN CHIN CHANG AND YU SHUANG CHANG, HIS WIFE of the County of COOK and State of ILLINOIS all the right, title interest, claim or demand, whatsoever MARINE MIDLAND BANK may have acquired in, through or by a certain MORTGAGE, bearing date the 2ND day of MAY A.D., 1990 and recorded in the Recorder's Office of COOK in the State of Illinois, as Document No. 90214451 to the premises thereir, iescribed, as follows, to wit: (See attached for legal description) situated in the County of COOK in the State of Illinois, together with all appartenances and privileges thereunto belonging Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 17-28-212-037-1001 Address(es) of Real Estate: 2303 SOUTH STEWART AVENUE, #A, CHICAGO, ILLINOIS 60616.

MIDLANODATED this 28TH day of FEBRUARY, 1996. FRANCES A. GORMLEY VICE PRESIDENT

ORK SADLA KHOURY, ASS TYPE NAME(S) **BELOV** SIGNATURES

I, the undersigned, a Motary Public in State of New York County of Erie ss. and for said County, in the State aforesaid, DO HEREBY CERTIFY that Frances A. Comiley and Adla Khourypersonally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right

of homestead. IMPRESS SEAL HERE Given under my hand and official seal, this 28thday of FEBRUARY, 1996, million, and seal, the seal of the seal

JILL JEWETT No. 4969274 Commission expires Rotary Public, State of New York My Commission Expires July 9, 19

This instrument was prepared by MARINE MIDLAND BANK, 1 MARINE MIDLAND CENTER, BUFFALO, NEW YORK.

Cxmex

FOFNEN

96203737

THE WALL

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 2303-4A IN ORIENTAL TERRACE CONDOMINIUM NUMBER 2303-4 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 23 IN ALLEN C.L. LEE'S SUBDIVISION BEING A RE-SUBDIVISION IN THE W. 1/2 OF THE P.E. 1/4 OF SEC. 28, TOWNSHIP 39 N., RANGE 14 E. OF THE 3RD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF: WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED ON JULY 30, 1985 AS DOC. #85124425 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS ESTABLISHED AND SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, RESTRICTIONS, ME.
4/10/
AS DOC.

Of Columns Clark's Office CONDITIONS AND EASEMENTS AND BYLAWS OF ORIENTAL TERRACES HOMEOWNER'S ADDITION RECORDED 4/10/85 AS DOC. #27506504 AND AMENDED BY AMENDMENT RECORDED 10/23/6. AS DOC. #85250027.

96202737



Yu-Shuang Chang 2303 S. Stewart Ave. #A Chicago 1L. 60616

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