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BOOK ASSIGNMENT SERVICES
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BOOK
S. LIMESTONE ST., STE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

Legal X

Project No.: 1995-35
Assignor No.: 0206551307

Pool No.: D60331

Assignee No.: 0652540253

Property Address:

3900 W BRYN MAWR #509
CHICAGO IL 60659

Investor No.: 0694615234

PIN/Tax ID # 13-02-300-012-8002

DEPT-01 RECORDING \$23.50
T#0003 TRAN 2989 03/18/96 09:30:00
44418 EBJ *-96-203906
COOK COUNTY RECORDER

96203906

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, STANDARD FEDERAL BANK, A Federal Savings Bank whose address is: 2600 West Big Beaver Road, Troy, MI 48084 by these presents does convey, grant, bargain, sell, assign, transfer and set over to CAPSTEAD INC., A DELAWARE CORPORATION whose address is: 2711 NORTH HASKELL AVE. STE 1000, DALLAS, TX 75204 the described Mortgage, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK (A) County,
Official records on 04/26/95 as Document No.: 95273772
in Book: at Page: as Certificate #:

Original Loan Amount is \$ 116400.00 Loan Date: 04/25/95

Original Mortgagor: LAURIE J. BARSELLA, A SINGLE WOMAN

Original Mortgagee: STANDARD FEDERAL BANK

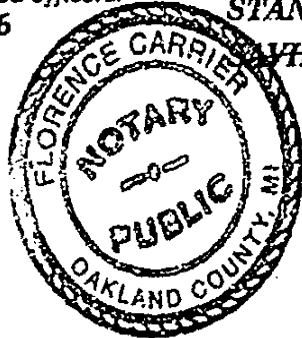
96203906

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: 01/15/96

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Attest
MARK M. LEWIS
VICE PRESIDENT



Officer:
ROBERT L. SPEHAR
VICE PRESIDENT



State of MICHIGAN
County of OAKLAND

On 01/15/96 before me, FLORENCE CARRIER

, the undersigned, personally

appeared ROBERT L. SPEHAR, VICE PRESIDENT

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of MICHIGAN
FLORENCE CARRIER

Last Assignment:

Recorded //
Book

Page

Doc #

My commission expires: 10/30/99

2350

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UNOFFICIAL COPY**LEGAL DESCRIPTION**

1995-35

LOAN #	POOL #	COUNTY	STATE
065254025	D60331	COOK (A)	IL

PARCEL 1: UNIT 509 IN CONSERVANCY AT NORTH PARK CONDOMINIUM I AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 833.00 FEET TO THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 0 DEGREES 06 MINUTES 24 SECONDS EAST ON THE EAST LINE OF SAID TRACT A DISTANCE OF 583 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST ON THE SOUTH LINE OF SAID TRACT A DISTANCE OF 255.38 FEET; THENCE NORTH A DISTANCE OF 120 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH ON THE LAST DESCRIBED LINE 89.0 FEET; THENCE WEST 78.0 FEET, THENCE NORTH 10.0 FEET, THENCE WEST 48.0 FEET, THENCE SOUTH 20.0 FEET, THENCE WEST 78.0 FEET THENCE SOUTH 59 FEET THENCE EAST 204 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94923282 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 509 AND STORAGE SPACE 509, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94923282. PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923282.

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