MOFFICIAL COPY Document Prepared by: DOCK ASSIGNMENT SERVICES Rien Recorded Mail to: Legal X 2 S. LIMESTONE ST., STE 350 ŚPRINGPIZLD, OHIO 45502 ATTH: POST PRODUCTION Project No.: 1995-35 0206494660 aignor No.: Pool No .: D60465 0652530338 Assignee No.: DEPT-01 RECORDING \$23.58 Property Address: T#0008 TRAN 2989 03/18/96 09:32:00 5142 W. STRONG \$09E02-69-* LG + 024+ CHICAGO IL. 60630 COOK COUNTY RECORDER 96203908 Investor No.: 0694620912 13054160280000,13094160290000 PIN/Tax ID # This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, STANDARD FEDERAL BANK, A Federal Savings Bank whose address is. 2600 West Big Beaver Road, Troy, MI 48084 by these presents does convey, grant, bargain, sell, assign, transfer and set over to CAPSTEAD INC., A DELAWARE CORPORATION whose address is: 2711 NORTH HASKELL AVE., STE 1000, DALLAS, TX 75204 the described Mortgage, together with the certain note(s) described therein with all interest, all lies, and any rights due or to become due thereon. ILL NOIS ,COOK (A) County, Said Mortgage is recorded in the State of Official records on 05/03/95 as Do .um ant No.: 95293680 in Book: at Page: as Certificate #: 179550.00 Loan Date: 04/27/95 Original Loan Amount is \$ Original Mortgagor: MICHAEL E. HARRIS, A SINGLE MAN AND CHRISTINE M. HOAGLAND, A SINGLE WOMAN 96203908 Original Mortgagee: STANDARD FEDERAL BANK IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers STANDARD FEDERAL BANK, A FEDERAL DATE OF TRANSFER: 01/15/96 NGS BANK Officer: MARK M. LEWIS ROBERT L. SPEHAR VICE PRESIDENT VICE PRESIDENT State of MICHIGAN County of OAKLAND On 01/15/96 before me, FLORENCE CARRIER , the undersigned, person ROBERT L. SPEHAR VICE PRESIDENT appeared proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and seal Last Assignment: Recorded / / Motary Public, State of MICHIGAN Book FLORENCE CARRIER Page Doc #

My commission expires: 10/30/99

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065253033	D60465	COOK (A)	IL	
A)				

LOW 31 AND 32 IN ELDRED'S SUBDIVISION OF BLOCK 27 IN VILLAGE OF JEFFERSON IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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