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Document Prepared By:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
DOCK
2 S. LIMESTONE ST., STE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

Legal X

Project No.: 1995-35

Assignor No.: 0206602508

Pool No.: CB0322

Assignee No.: 0652550120

Property Address:

5328 W BERNARD

CHICAGO

IL

60625

DEPT-01 RECORDING \$23.50
T#0008 TRAN 2989 03/18/96 09:39:00
4430 B J *-96-203918
COOK COUNTY RECORDER

96203918

Investor No.: 0745618734

PIN/Tax ID # 13-11-121-031

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **STANDARD FEDERAL BANK, A Federal Savings Bank** whose address is: **2600 West Big Beaver Road, Troy, MI 48064** by these presents does convey, grant, bargain, sell, assign, transfer and set over to **CAPSTEAD INC., A DELAWARE CORPORATION** whose address is: **2711 NORTH HASKELL AVE. STE 1000, DALLAS, TX 75204** the described Mortgage, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK (A)** County,
Official records on **06/06/95** as Document No.: **95364860**
in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ **126000.00** Loan Date: **06/02/95**

Original Mortgagor: **DIMITRE I. GUEORGUIEV, DIVORCED NOT SINCE REMARRIED AND RUSMIRA GAZIJA, A MARRIED PERSON**

Original Mortgagee: **WOODFIELD PLANNING CORPORATION**

96203918

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. **STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK**
DATE OF TRANSFER: **01/15/96**

Mark M. Lewis
Attest

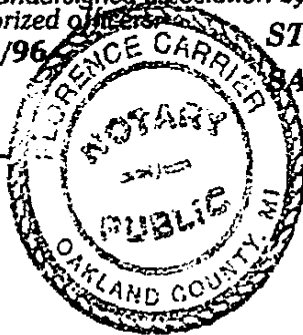
MARK M. LEWIS
VICE PRESIDENT

State of **MICHIGAN**
County of **OAKLAND**

On **01/15/96** before me, **FLORENCE CARRIER**, the undersigned, person

appeared **ROBERT L. SPEHAR**, **VICE PRESIDENT**

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.



Officer:
ROBERT L. SPEHAR
VICE PRESIDENT



Florence Carrier
Notary Public, State of **MICHIGAN**
FLORENCE CARRIER

Last Assignment:

Recorded //
Book

Page

Doc #

My commission expires: **10/30/99**

2350
234

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Property of Cook County Clerk's Office

02/14/96

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LEGAL DESCRIPTION

1995-35

LOAN #	POOL #	COUNTY	STATE
065255012	C80322	COOK (A)	IL

LOT 11 IN BLOCK 3 IN S. MILTON EICHBERG'S SECOND SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 11 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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96203318

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