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Document Prepared by:  
COCK ASSIGNMENT SERVICES  
When Recorded Mail to:  
COCK  
11 S. Limestone St., STE 350  
SPRINGFIELD, OHIO 45502  
ATTN: POST PRODUCTION

Legal X

Project No.: 1995-35

Assignor No.: 0206195388

Pool No.: D52187

Assignee No.: 0652512526

Property Address:

473 LINDEN

WINNETKA

IL

60093

Investor No.: 0682158364

PIN/Tax ID # 05-20-216-021-1005

DEPT-01 RECORDING

\$23.50

T#0008 TRAN 2989 03/18/76 09:42:00

4447 B.J. \*-76-203935  
COOK COUNTY RECORDER

96203935

This space for Recorder's Use Only

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **STANDARD FEDERAL BANK, A Federal Savings Bank** whose address is: **2600 West Big Beaver Road, Troy, MI 48064** by these presents does convey, grant, bargain, sell, assign, transfer and set over to **CAPSTEAD INC., A DELAWARE CORPORATION** whose address is: **2711 NORTH HASKELL AVE., STE 1000, DALLAS, TX 75204** the described Mortgage, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK (A)** County,

Official records on **04/05/94** as Document No.: **94-300587**

in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ **120000.00** Loan Date: **03/25/94**

Original Mortgagor: **JILL E. MAC FADYEN, A SINGLE WOMAN**

96203935

Original Mortgagee: **CHICAGO MORTGAGE CORPORATION**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers, **STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK**  
DATE OF TRANSFER: **01/15/96**

  
Attest

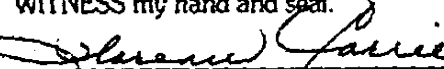
**MARK M. LEWIS**  
**VICE PRESIDENT**

State of **MICHIGAN**  
County of **OAKLAND**

On **01/15/96** before me, **FLORENCE CARRIER**

appeared **ROBERT L. SPEHAR**, **VICE PRESIDENT**

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.  
WITNESS my hand and seal.

  
Notary Public, State of **MICHIGAN**  
**FLORENCE CARRIER**

Last Assignment:

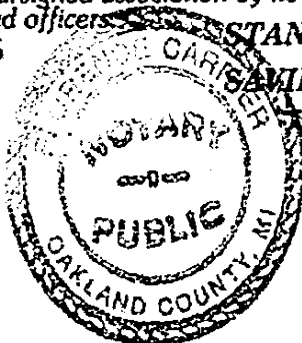
Page

My commission expires: **10/30/99**

Recorded / /  
Book

Doc #

2350  
234



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PROPERTY OF COOK COUNTY CLERK'S OFFICE

## UNOFFICIAL COPY

LEGAL DESCRIPTION

1995-35

LOAN #	POOL #	COUNTY	STATE
065251252	D52187	COOK (A)	IL

UNIT 473 IN LINDEN PATIO HOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 38-1/2 FEET OF LOT 10, THE NORTH 20 FEET OF LOT 9, LOT 9 (EXCEPT THE NORTH 20 FEET AND EXCEPT THE EAST 60 FEET THEREOF) AND THE NORTH 21.18 FEET OF LOT 8 (EXCEPT THE EAST 60 FEET THEREOF) IN SUBDIVISION OF BLOCK 36 IN WINNETKA, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 5, 1893 IN BOOK 60 OF PLATS, PAGE 20, AS DOCUMENT 1,842,994, IN COOK COUNTY, ILLINOIS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20 AND THE NORTH 1/2 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 22, 1985 AS DOCUMENT 85-157,875, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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