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Legal X

Project No.: 1995-35
Assignor No.: 0206033702

Pool No.: 609182

Assignee No.:

Property Address:
706 W. MELROSE, UNIT 3
CHICAGO IL 60657

Investor No.: 0692177358
PIN/Tax ID #: 14-21-311-061-1003

DEPT-01 RECORDING 523.50
T40008 TRAN 2989 03/18/96 09:43:00
4458 B J *-96-203946
COOK COUNTY RECORDER

96203946

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **STANDARD FEDERAL BANK, A Federal Savings Bank** whose address is: **2600 West Big Beaver Road, Troy, MI 48064** by these presents does convey, grant, bargain, sell, assign, transfer and set over to **CAPSTEAD INC., A DELAWARE CORPORATION** whose address is: **2711 NORTH HASKELL AVE., STE 1000, DALLAS, TX 75204** the described Mortgage, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK (A)** County,
Official records on **12/10/93** as Document No.: **03013778**
in Book: / at Page: / as Certificate #:

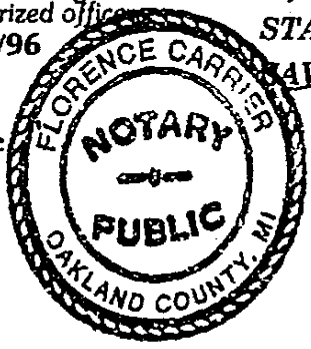
Original Loan Amount is \$ **160000.00** Loan Date: **12/02/93**
Original Mortgagor: **JOHN ANDREW RUBARTH AND MARY ANN RUBARTH, HUSBAND AND WIFE**

Original Mortgagee: **BANCTRUST, INC.**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officer, **STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK**
DATE OF TRANSFER: **01/15/96**

Mark M. Lewis
Attest

MARK M. LEWIS
VICE PRESIDENT
State of **MICHIGAN**
County of **OAKLAND**



Robert L. Spehar
Officer:
ROBERT L. SPEHAR
VICE PRESIDENT



On **01/15/96** before me, **FLORENCE CARRIER**, the undersigned, personally appeared **ROBERT L. SPEHAR**, **VICE PRESIDENT**, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal

Florence Carrier
Notary Public, State of **MICHIGAN**
FLORENCE CARRIER

Last Assignment:

Recorded //
Book

Page

Doc #

My commission expires: **10/30/99**

2350
2376

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LEGAL DESCRIPTION

1995-35

LOAN #	POOL #	COUNTY	STATE
	609182	COOK (A)	IL

UNIT 3 IN 706 WEST MELROSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 39 IN HUNDLEY'S RESUBDIVISION OF BLOCK 40 IN PINE GROVE, SAID PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88120950 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

96203946