JNOFFICIAL COPY 96203092 After Recording Mail To ATTORNEY'S NATIONAL TITLE THREE FIRST NATIONAL PLAZA #575 ATTE RELEASE DEPARTMENT IL \$0603 CHICAGO) Drafted By: AMY SCHORNAK COMERICA MORTGAGE CORPORATION MC-7110 PO BOX 75000 DETROIT, MI 48275 DEPT-01 RECORDING T#0011 TRAN 0801 03/18/96 10:55:00 \$4561 \$ RV #-96~203092 3761251 COOK COUNTY RECORDER JAMES L BAUMAN 12/29/95 **RELEASE OF MORTGAGE** THIS CERTIFIES that a certain mortgage executed by JAMES L BAUMAN AND GINA M ABBATEMAT.CO, HUSBAND AND WIFE to ASSOCIATED FINANCIAL SERVICES, INC and thereafter assigned to dated 09/22/94 COMERICA MORTGAGE CORFORATION for the original principal sum of ONE HUNDRED FIFTY TWO THOUSAND DOLLARS AND 00/100 dollars (\$ 152,000.00), and recorded in Mortgage Record _ 94-835730 , of the roords in the office of the Recorder of COOK and or instrument # County, ILLINOIS more particularly described as follows, to wit: TAX PARCEL ID:13-01-403-013 LOT THIRTEEN (13) IN BLOCK FIVE (5) IN M.F. KAISER AND COMPANY'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH PALF OF THE SOUTH EAST QUARTER (EXCEPT THE WEST THIRTY THREE (33) FEET) AND THE SOUTH EAST QUARTER OF THE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MEZIDIAN, IN COOK COUNTY, ILLINOI3. Property Address: 5931N TALMAN AVE CHICAGO, IL 60659 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 10th day of January ___, 1996 . COMERICA MORTGAGE CORPORATION TEABETH A. MORTON PRESIDENT CAROLYN J KIN VICE PRESIDENT Corporate Seal

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	
State of MICHIGAN)
County of OAKLAND COUNTY)
Before me, the undersigned, a Notary Public in and for said County and State this 10th day of January 19 96, personally appeared ELIZABETH A. MORTON and CAROLYN J. KING VICE PRESIDENT and	
VICE PRESIDENT	, VICE PRESIDENT and respectively, of
COMERICA MORTGAGE CORPORATION who as such officers for and on its Petalf acknowledged the execution of the foregoing instrument.	
Witness my hand and Notarial Seal My commission expires: 04/13/00	
	to to de Cullar
	Notary Public
mustelle im	PETER W. MILLAR CAKLAND COUNTY
	TORNEY'S NATIONAL TLE NETWORK, INC
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5931 no. Talman C	ATTORNEY'S NATIONAL TITLE NETWORK, INC
(Kicago, CV. 606)	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7

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