

DEPT-01 RECORDING \$23.00  
T#0009 TRAN 1415 03/18/96 10:32:00  
#4464 # RH \*-96-203291  
COOK COUNTY RECORDER

20679-COOK

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 37560  
LOUISVILLE, KY 40233-7560  
Loan No.: 0000025836246/KRISIK

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgager: MICHAEL R. KRISIK & BACHELOR  
Mortgagee: COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC.  
Prop Addr: 1315 YARMOUTH CT  
SCHAMBURG IL 60193  
Date Recorded: 05/12/87  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 04/01/87 Book:  
Loan Amount: 57,000 Page:  
Document#: 87254677  
PIN No.: P.O.P.

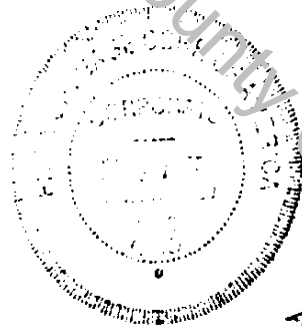
7310

Previously Assigned: NONE  
Recorded Date: Book: Page:  
Brief description of statement of location of Mortgage Premises.

COOK COUNTY, IL  
PIN # 07-20-400-017-1255

Dated: JANUARY 31, 1996  
PNC MORTGAGE CORP. OF AMERICA  
F/K/A SEARS MORTGAGE CORPORATION

96203291



By: Judy A. Gollhofer  
Judy A. Gollhofer  
Vice President

Attest: Angie R/K

STATE OF KENTUCKY }  
COUNTY OF JEFFERSON } ss  
On this JANUARY 31, 1996, before me, the undersigned, a Notary Public in said State, personally appeared Judy A. Gollhofer and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and respectively, on behalf of PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Robin Barr  
Notary Public

★NOTARY PUBLIC★  
Robin Barr  
Kentucky State-at-Large  
My Commission expires Apr. 29, 1996

Box 145  
HERITAGE TITLE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1625 3291

# UNOFFICIAL COPY

**Heritage Title Company**  
5849 W. Lawrence Avenue, Chicago, Illinois 60630

ALTA Commitment  
Schedule C

File Number: H20679

## Legal Description:

UNIT 652 AS DELINEATED ON PLAT OF SURVEY OF ALL OF LOTS 2, 3 AND 4 (EXCEPT THAT PART OF SAID LOT 4 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 4 AND RUNNING SOUTH ALONG THE WEST LINE OF SAID LOT 4, 115.0 FEET TO A POINT OF CURVE; THENCE CONTINUING IN A SOUTHERLY DIRECTION ALONG THE WESTERLY LINE OF SAID LOT 4, SAID WESTERLY LINE BEING A CURVED LINE CONCAVE WESTERLY AND HAVING A RADUIS OF 793.98 FEET, A DISTANCE OF 83.29 FEET THENCE EAST ALONG A COURSE WHICH IS PERPENDICULAR TO THE EAST LINE OF SAID LOT 4, A DISTANCE OF 118.61 FEET TO A LINE 400.51 FEET WEST (AS MEASURED AT RIGHT ANGLES) AND PARALLEL WITH SAID EAST LINE OF LOT 4; THENCE SOUTH ALONG SAID PARALLEL LINE (BEING AT RIGHT ANGLES TO THE LAST DESCRIBED PERPENDICULAR COURSE) A DISTANCE OF 130.0 FEET MORE OR LESS TO A LINE DRAWN AT RIGHT ANGLES TO SAID EAST LINE OF LOT 4, THROUGH A POINT ON SAID EAST LINE OF LOT 4, 934.59 FEET NORTHERLY OF THE SOUTHEAST CORNER OF LOT 3 AFORESAID,; THENCE EAST ALONG LAST MENTIONED RIGHT ANGLE LINE, 400.51 FEET AS AFORESAID TO SAID EAST LINE OF LOT 4; THENCE NORTH ALONG SAID EAST LINE OF LOT 4, 355.91 FEET MORE OR LESS, TO THE NORTHEAST CORNER OF LOT 4; THENCE WEST ALONG THE NORTH LINE OF LOT 4, 526.38 FEET TO THE PLACE OF BEGINNING) IN WETHERSFIELD COMMONS PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP MADE BY CANPANELLI, INC. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 21854990 AND AS AMENDED TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT THERETO TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS ARE FILED ON RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY IN COOK COUNTY, ILLINOIS.

5621 3294

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