

Prepared By:

FIRST NATIONAL MORTGAGE
15443 SUMMIT AVENUE-SUITE 301
OAKBROOK TERRACE, ILLINOIS 60181

96203369

DEPT-01 RECORDING \$23.50
T0009 TRAN 1416 03/18/96 12:21:00
#4544 + RM *-96-203369
COOK COUNTY RECORDER

and When Recorded Mail To

FIRST NATIONAL MORTGAGE CORPORATION
15443 SUMMIT AVENUE-SUITE 301
OAKBROOK TERRACE
ILLINOIS 60181

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LGAN NO.: 3404282

FOR VALUE RECEIVED, undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 20, 1996
executed by RIGOBERTO CAMPUZANO AND
ALICIA CAMPUZANO HUSBAND AND WIFE
to FIRST NATIONAL MORTGAGE CORPORATION

96203368

ATGF - Pro-OPTION Dept.
29 S. LaSalle, 5th Floor
Chicago, IL 60603

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 15443 SUMMIT AVENUE-SUITE 301
OAKBROOK TERRACE, ILLINOIS 60181

and recorded in Book/Volume No.

No. , COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

page(s)

, as Document
described

hereinafter as follows:

Commonly known as 2516 NORTH NEVA AVENUE, CHICAGO, ILLINOIS 60635

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST NATIONAL MORTGAGE

96203369

CORPORATION

On FEBRUARY 20, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RICK J. PALANDRI
known to me to be the PRESIDENT

By: RICK J. PALANDRI
Its: PRESIDENT

and

known to me to be

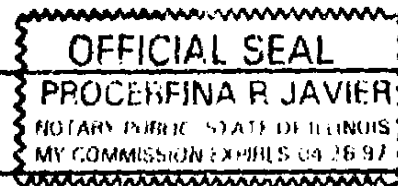
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

My Commission Expires

County,

By:
Its:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ANDREW P. RAGGIO, JR.
ATTORNEY AT LAW
1824 W. BELMONT AVE.
CHICAGO, ILL. 60612

25/96

Notary Public's Office

UNOFFICIAL COPY

070 840

COOK COUNTY

0000-829-910-00-01

Property of Cook County Clerk's Office

902203309

LOT 18 AND THE SOUTH 1/2 OF LOT 17 IN BLOCK 6 IN A.M. WILLIAMS
DIVERSBY AVENUE SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE
WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

INDEX - LEGAL DESCRIPTION