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Recording requested by / Return to: Peelle Management Corporation (90391) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.



Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Inv#: 2000508867 Ist LN#: 9648825 2nd LN#: 0072530014 0EFT-01 RECORDING \$23.50 T\$0015 TRAM 2017 03/18/96 10:45:00 \$3246 \$ CT #-95-204670 (CON COUNTY RECORDER

Assignment of Mortgage

-96-204670

(Assignee)

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive. Wood Vale !! 60191 (Assignor) by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans Street, Florence, SC 29501 Said mortgage is recorded in the State of IL. County of Cool. on 01/18/78 as Instrument/series/file: 24289434 Original Mortgagor—: Haralambos Kyriakopoulos, Georgia Kyriakopoulos Original Mortgagee—: LINCOLN SQUARE SAVINGS AND LOAN ASSOCIATION

96204670

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995

Dated: August 1, 1995 HOUSEHOLD BANK, f.j.b.

By:

Suzie garza Vice President

State of California County of Santa Clara Attest: Laura Bonofrio Assistant Secretary

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

HOUSEHOLD BANK, f.s.b..

Notary: Susanna Vargas

My Commission Expires January 27, 1998

SUSANNA VARGAS

COMM. 1014115

NOTARY PUBLIC - OLLHORNIA

SANTA GLANA COUNTY

NA COMME SANTA COUNTY

Communication Explies Jan. 27, 1998

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Property of Cook County Clerk's Office

Loan #: 9648825 (12-031)

Tax ID \$: 13124250120000
Date of mortgage: 01/14/78
Property Address: 2517 W. Gunnison Street. Chicago, \$\footnote{1}\) 60625
LOT 14 IN CARELIN'S SUPUNISON OF THE NORTH 1/2 AND THE NORTH 10 FEET OF THE SOUTH HALF OF THAT PART OF LOTS 41
AND 42 OF THE TOWN OF GOVERNMENTILE IN THE SOUTH EAST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF
THIRD PRINCIPAL MERIDIAN LYING NORTH OF THAT PRESENT NORTHERLY LINE OF LAWRENCE AVENUE AND SOUTH OF THE SOUTHERLY
LINE OF BLAINE PLACE IN COOK JOINTY, ILLINOIS. ALLE CORTION OF COOP COUNTY CLOSERY'S OFFICE

96204670