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Recording requested by / Return to:
Pelle Management Corporation (90391)
P.O. Box 1710, Campbell, CA 95009-1710

DEPT-01 RECORDING \$23.50
140015 TRAN 2018 03/18/96 13:42:00
8319 CT #96-204768
COOK COUNTY RECORDER

Send Any Notices to Assignee.

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 900636CD Inv#: 1650632197
1st LN#: 9651829 2nd LN#: 0072549377

-96-204768

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

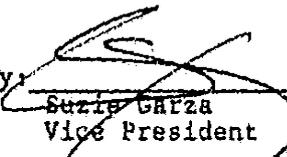
FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)
324 West Evans Street, Florence, SC 29501
Said mortgage is recorded in the State of IL, County of Cook
on 06/25/73 as Instrument/series/file: 22373788
Original Mortgagor--: Henry L. Moore, Eddie Moore
Original Mortgagee--: EVERGREEN SAVINGS AND LOAN ASSOCIATION

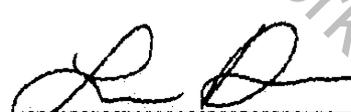
*** SEE ATTACHED ADDENDUM ***

96204768

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995
HOUSEHOLD BANK, f.s.b.

By: 
Suzie Garza
Vice President

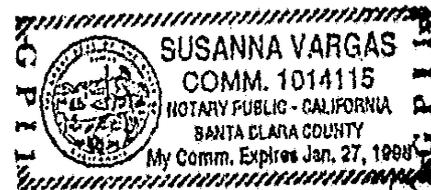
Attest: 
Laura Donofrio
Assistant Secretary



State of California
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..


Notary: Susanna Vargas
My Commission Expires January 27, 1998





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APPENDIX TO ASSIGNMENT OF MORTGAGE
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Loan #: 9651829 (12-031)

Tax ID #: 19044090330000

Property Address: 4446 S. Leclaire, Chicago, IL

LOT 15 IN BLOCK 11 IN FRED H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST ONE-QUARTER OF SECTION 4, AND IN THE NORTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 9, ALL IN TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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