RELEASE OF MORY CAGENOF FICTAL'S ECOPY OR TRUST DEED

(ILLINOIS)

EOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96204353

DEPT-01 RECORDING

\$25.00

T40012 TRAN 9638 03/18/96 09:18:00

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COOK COUNTY RECORDER

	The state of the s
	KNOW ALL MEN BY THESE PRESENTS, 2^{5} .
liji ~	THAT THE PRIVATEBANK AND IRUST COMPANY
	of the County ofCOOK and State ofILLINOIS, DO HEREBY CERTIFY that a certainMORTGAGE
ij	dated the 19TH day of DECEMBER . 19.95 , made byTHE PRIVATE BANK AND TRUST COMPANY
~	AND ASSOCIATED BANK-CHICAGO
70	to OAK BROOK BANK, AS TRUSTEE UNDER TRUST AGHEEMENT DATED 1-25-94 AND KNOWN AS TRUST #2652
0	and recorded as document No. 95892609 in Book * at page * in the office of
لى ك	ARECORDER of COOK County, in the State of illinois
#75	is, with the notes accompanying it, fully paid, satisfied, released and discharged.
	Legal Description of premises:
	-SEE EXHIBIT "A"-
	SEE EARIBIT A -
	4
	Permanent Real Estate Index Number(s): 14-21-307-015 AND 14-23-307-032
	Address(es) of premises: 3410-20 N. LAKE SHORE DRIVE, UNIT #12-B, CHICAGO, IL 60657
	is, with the note or notes accompanying it, full paid, satisfied, released and discharged.
	Witness hand and seal this 1ST day of MARCH, 19.56.
	MAIL TO: Jeanene V. Meisser, Controller
	MAIL TO: Jeanene V. Meisser, Controller
	HVRUM REIFER BURNELLY DES ISEALI
	PH-HLL'S Richard S. Nied, Operations Officer
	AVRUM REIFER Richard S. Nied, Operations Officer 3016 W. SHERWIN AVE. CHICAGO TO A STREET OF THE
	CHICAGO TI ()

BOX 333-CTI

UNOFFICIAL COPY

STATE of ILLINOIS_		•	
COUNTY OF COOK_	} SS	;. }	
· ·	有 多等。	I, THE UNDERSIGNED	····
\$.		. a notary public in and for the said County, in the State af	
- 1. 名 - 2 - 関 さいもの a - 2		that	HED, OPERATIONS CHFILER
	·······	personally known	to me to be the same person
Charles Const	1	a whose rame a subscribed to the fore-going instrument, an	
Same of the same	iny	person, and acknowledged that <u>i</u> he <u>y</u> signed, scaled and deliver 	
MATERIA STATE	3 29 97		•
MA Countilization may		Given under my hand and official seal, this 151 day of MARCH	19.96
Shapaga	70	HWW W	1
		Notary Public Commission Expires	29 97
This instrument was prepared	d by RICHARD S. MIED C/O.T.	HE PRIVATERANK AND TRUST COMPANY	· · · · · · · · · · · · · · · · · · ·
-	0)	(Name and Address)	
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-EXHIBIT "A"-

PARCEL A: UNITS 12-B IN THE 3410 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 JN OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF FLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 2: LOTS 18, 19, 20, AND 21 (EXCEPT THE SOUTH 100 FEET OF SAID LOTS) IN JONES SUBDIVISION OF LOT 22 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04017101, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLINOIS.

P.I.N. #14-21-307-015 AND 14-21-307-032

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Property of Cook County Clerk's Office