

UNOFFICIAL COPY

Prepared By:

ANN HEYING
1300 EAST WOODFIELD ROAD-SUITE 305
SCHAUMBURG, ILLINOIS 60173

96204369

DEPT-01 RECORDING \$23.00
T#0012 TRAN 9641 03/18/96 11:06:00
43260 # CG *-96-204369
COOK COUNTY RECORDER

and When Recorded Mail To

PRISM MORTGAGE COMPANY
1300 EAST WOODFIELD ROAD-SUITE 305
SCHAUMBURG
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0954701

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET
WEST ALLIS, WISCONSIN 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 11, 1996,
executed by NEAL A. JAFFE AND
GEORGEANNA JAFFE HUSBAND AND WIFE
to FRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1300 EAST WOODFIELD ROAD-SUITE 305
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No.

No. , COOK County Records, State of ILLINOIS
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as 2311 EDNA, PARK RIDGE, ILLINOIS 60068

96204368

, as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On MARCH 11, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Terry A. Markus
known to me to be the Exec. Vice President
and

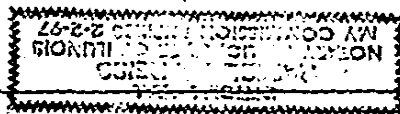
By: Terry A. Markus
Its: Exec. Vice President

96204369

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public Terry A. Markus
County,

My Commission Expires 2-2-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

Rev. 01/17/95

DPS 171

②-IGT 96/109/96013432 nr

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DPS 049

0000-0000-0000

09-22-22-327-007-0000
09-22-22-327-006-0000

Property of Cook County Clerk's Office

693007296
98204369

PARCEL 1: LOTS 72 AND 73 IN H. ROY BERRY COMPANY'S PARK RIDGE GARDENS,
BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 22, TOWNSHIP 41 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
PARCEL 2: THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND
ADJOINING PARCEL 1, AFORESAID, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

112-828 110