

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

03/13/96

0013 MCH	12:11
RECORDIN *	23.00
POSTAGES *	0.50
96205433 #	
PENALTY *	20.00
0013 MCH	12:11

RELEASE OF MORTGAGE
LOAN NO DUPLICATE

03/13/96

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK LAKE VIEW

96205433

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JAMES PRESTON AND DOROTHY PRESTON, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, bearing date the **12** day of **4**, 1984, as Document No. **27042843** to the premises therein described to-wit:

LEGAL DESCRIPTION

LOT 106 IN FREDERICK N. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 1 IN EAST 1/2 OF THE SOUTH WEST 1/2 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALL OF THAT PART OF THE SOUTH EAST 1/2 OF SAID SECTION 10 LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPT THEREFROM THE NORTH 33.777 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Property Address: 10142 S. PRAIRIE, CHICAGO, ILLINOIS
Permanent Index Number 26-10-318-035

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK LAKE VIEW hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this **11** day of **MAY** 19 **95**

LASALLE BANK LAKE VIEW

Attest: *Carol Pruitt*
Consumer Loan Officer

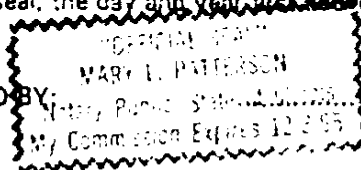
By: *[Signature]*
Assistant Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Northwest National Bank and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed there to pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

TATIANA SOTO
THIS INSTRUMENT WAS PREPARED BY:
LASALLE BANK LAKE VIEW
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641



Notary Public

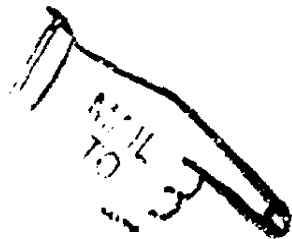
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11/20/95
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COOK COUNTY
RECORDED
JESSE WHITE
MARKHAM OFFICE

96205433

Property of Cook County Clerk's Office



A.J. SMITH FEDERAL SAVINGS BANK
14087 S. CRYSTAL AVENUE
MORTON, IL 60445
TR. BELL

Mail To: