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ATTN: POST PRODUCTION

Legal X

Project No.: 1995-35
Assignor No.: 0206546535

Pool No.: 785129

Assignee No.: 0652539305

Property Address:

9445 N KEELER

SKOKLE

IL

60076

Investor No.: 0745703526

PIV/Tax ID #: 1015211042

DEPT-01 RECORDING \$23.50
T#0008 TRAN 2989 03/18/96 10:12:00
4478 1/2 BJ *-96-205506
COOK COUNTY RECORDER

96205506

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, STANDARD FEDERAL BANK, A Federal Savings Bank whose address is 2600 West Big Beaver Road, Troy, MI 48084 by these presents does convey, grant, bargain, sell, assign, transfer and set over to CAPSTEAD INC., A DELAWARE CORPORATION whose address is 2711 NORTH HASKELL AVE., STE 1000, DALLAS, TX 75204 the described Mortgage, together with the certain notes described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK (A) County.
Official records on 05/02/95 as Document No.: 95288168
in Book: at Page: as Certificate #:

Original Loan Amount is \$ 180000.00 Loan Date: 04/14/95

Original Mortgagor: JEFFREY D. GREENSPAN AND ELEANOR GREENSPAN, HUSBAND & WIFE

Original Mortgagee: STANDARD FEDERAL BANK

96205506

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: 01/15/96

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Handwritten signature of Mark M. Lewis

Attest
MARK M. LEWIS
VICE PRESIDENT



Officer:
ROBERT L. SPEHAR
VICE PRESIDENT



State of MICHIGAN
County of OAKLAND

On 01/15/96 before me, FLORENCE CARRIER, the undersigned, personally

appeared ROBERT L. SPEHAR, VICE PRESIDENT

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.

Handwritten signature of Florence Carrier

Notary Public, State of MICHIGAN
FLORENCE CARRIER

Last Assignment:

Recorded / /
Book

Page

Doc #

My commission expires: 10/30/99

Handwritten initials or signature at the bottom right.

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LEGAL DESCRIPTION

1995-35

LOAN #	POOL #	COUNTY	STATE
065253930	785429	COOK (A)	IL

PARCEL 1: LOTS 27 AND 28 IN SIMPSON KEELER 3RD ADDITION TO HIGHLANDS, BEING A SUBDIVISION OF THE WEST 3.34 CHAINS OF THE NORTH 15 CHAINS OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT 8 FOOT PORTION OF THE VACATED ALLEY LYING EAST OF LOTS 27 AND 28 OF THE PROPERTY DESCRIBED IN PARCEL 1; SAID ALLEY HAVING BEEN VACATED BY THE VILLAGE OF SKOKIE PURSUANT TO "AN ORDINANCE PROVIDING FOR THE VACATION OF PUBLIC STREETS AND ALLEYS BY THE VILLAGE OF SKOKIE, COOK COUNTY, ILLINOIS, DATED JULY 7, 1956."

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