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Document Prepared by:  
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1 S. LIMESTONE ST., STE 350  
SPRINGFIELD, OHIO 45502  
ATTN: POST PRODUCTION

Legal X

Project No.: 1995-35

Assignor No.: 0206108654

Pool No.: D5003E

Assignee No.: 0652478611

Property Address:

1209 Aintree Place

SCHAUMBURG

IL

60194

Investor No.: 0682104019

PIN/Tax ID #: 07-20-305-004

DEPT-01 RECORDING \$23.50  
T00008 TRAN 2989 03/18/96 10:25:00  
64550 6 BJ \*-96-205578  
COOK COUNTY RECORDER

96205578

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, STANDARD FEDERAL BANK, A Federal Savings Bank whose address is: 2600 West Big Beaver Road, Troy, MI 48064 by these presents does convey, grant, bargain, sell, assign, transfer and set over to CAPSTEAD INC., A DELAWARE CORPORATION whose address is: 2711 NORTH HASKELL AVE., STE 1000, DALLAS, TX 75204 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS COOK (A) County.

Official records on 02/08/94 as Document No.: 94127174  
in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ 109000.00 Loan Date: 12/02/94

Original Mortgagor: EMANUEL S. PERRINO AND LISA M. PERRINO, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE MANAGERS, INC.

96205578

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: 01/15/96

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

*Mark M. Lewis*  
Attest

MARK M. LEWIS  
VICE PRESIDENT

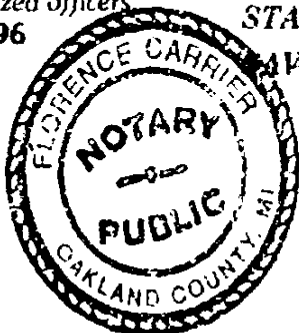
State of MICHIGAN  
County of OAKLAND

On 01/15/96 before me, FLORENCE CARRIER

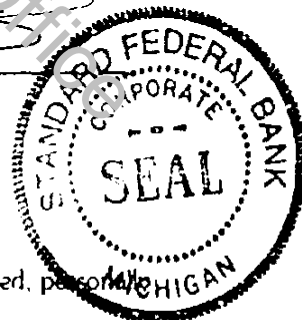
appeared ROBERT L. SPEHAR VICE PRESIDENT

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal



*Robert L. Spehar*  
Officer:  
ROBERT L. SPEHAR  
VICE PRESIDENT



*Florence Carrier*  
Notary Public, State of MICHIGAN  
FLORENCE CARRIER

Last Assignment:

Recorded / /  
Book

Page

Doc #

My commission expires: 10/30/99

*Handwritten initials/signature*

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02/14/96

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LEGAL DESCRIPTION

1995-35

DOAN #	POOL #	COUNTY	STATE
065247861	DS0038	COOK (A)	IL

LOT 614 IN STRATHMORE, SCHAUMBURG UNIT 7, BEING A SUBDIVISION OF PARTS OF SECTIONS 16, 17 AND 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1971 AS DOCUMENT NUMBER 21,469,627, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

9821 5578

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