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Legal X

Project No.: 1995-15
Assignor No.: 0206159785

Pool No.: 94050213
Assignee No.: 0652499443

Property Address:
2133 A MAGNOLIA AVE
CHICAGO IL 60614

DEPT-01 RECORDING \$23.50
T90008 TRAN 2989 03/18/96 10:32:00
4573 E J *-96-205601
COOK COUNTY RECORDER

96205601

Investor No.: 0682174629
PIN/Tax ID # 14-32-127-01-1001

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, STANDARD FEDERAL BANK, A Federal Savings Bank whose address is: 2600 West Big Beaver Road, Troy, MI 48064 by these presents does convey, grant, bargain, sell, assign, transfer and set over to CAPSTEAD INC., A DELAWARE CORPORATION whose address is: 2711 NORTH HASKELL AVE., STE 1000, DALLAS, TX 75204 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

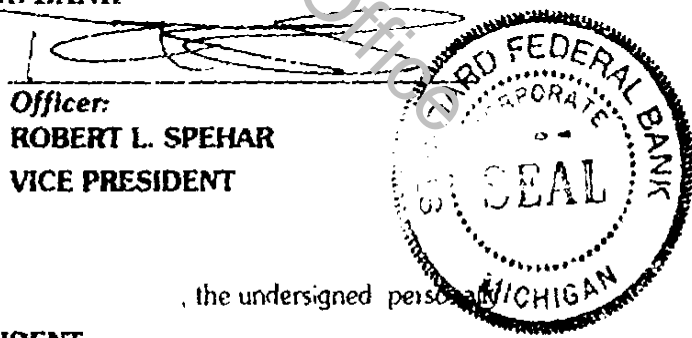
Said Mortgage is recorded in the State of ILLINOIS COOK (A) County,
Official records on 04/06/94 as Document No.: 94305663
in Book: at Page: as Certificate #:

Original Loan Amount is \$ 199800.00 Loan Date: 03/31/94
Original Mortgagor: DAVID ELLIS AND ANNY ELLIS, HUSBAND AND WIFE

Original Mortgagee: WALTHER & LAVALLEE FINANCIAL

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers: STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Attest
MARK M. LEWIS
VICE PRESIDENT



Officer:
ROBERT L. SPEHAR
VICE PRESIDENT

State of MICHIGAN
County of OAKLAND

On 01/15/96 before me, FLORENCE CARRIER, the undersigned person appeared ROBERT L. SPEHAR, VICE PRESIDENT

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.
Notary Public, State of MICHIGAN
FLORENCE CARRIER

Last Assignment:
Recorded / /
Book
Page
Doc #

My commission expires: 10/30/99

Handwritten number: 2350

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LEGAL DESCRIPTION

1995-35

COUNTY #	POOL #	COUNTY	STATE
065249944	940502130	COOK (A)	IL

UNIT A-1 IN THE MAGNOLIA TOWNHOMES, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 35, 36, 37 AND 38 IN BLOCK 6 IN THE SUBDIVISION OF BLOCK 13 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25439967, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

96275001

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