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SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

Legal X

Project No.: 1995-35

Assignor No.: 0206659888

Pool No.: C20322

Assignee No.: 0652559188

Property Address:

15765 PEGGY LANE UNIT 9

OAK FOREST IL 60452

Investor No.: 0745680062

PIN/Tax ID # 29-17-416 003

DEPT-01 RECORDING \$23.50
T40003 TRAN 2989 03/18/96 11:06:00
44620 F B J *-96-205648
COOK COUNTY RECORDER

96205648

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, STANDARD FEDERAL BANK, A Federal Savings Bank whose address is: 2600 West Big Beaver Road, Troy, MI 48064 by these presents does convey, grant, bargain, sell, assign, transfer and set over to CAPSTEAD INC., A DELAWARE CORPORATION whose address is: 2711 NORTH HASKELL AVE, STE 1000, DALLAS, TX 75204 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS COOK (A) County,

Official records on 06/08/95 as Document No.: 95374219

in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ 66600.00 Loan Date: 06/07/95

Original Mortgagor: BRIAN J. COLL, A SINGLE MAN

Original Mortgagee: STANDARD FEDERAL BANK

96205648

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officer.

DATE OF TRANSFER: 01/15/96

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Mark M. Lewis

Attest
MARK M. LEWIS
VICE PRESIDENT

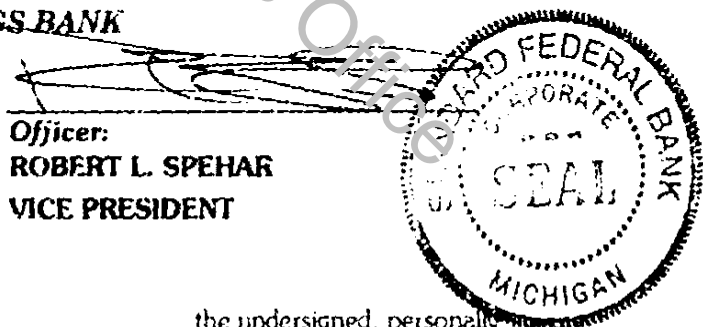
State of MICHIGAN
County of OAKLAND

On 01/15/96 before me, FLORENCE CARRIER

appeared ROBERT L. SPEHAR VICE PRESIDENT

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal



Officer:
ROBERT L. SPEHAR
VICE PRESIDENT

Florence Carrier

Notary Public, State of MICHIGAN
FLORENCE CARRIER

Last Assignment:

Page

Recorded 11
Book

Doc #

My commission expires: 10/30/99

2350
2350

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LEGAL DESCRIPTION

1995-35

LOAN #	POOL #	COUNTY	STATE
065255918	C80222	COOK (A)	IL

UNIT 11-9 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENT, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991 RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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