

UNOFFICIAL COPY

Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
DOCK
2 S. LIMESTONE ST., STE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

Legal X

Project No.: 1995-35

Assignor No.: 0206165447

Pool No.: D50719

Assignee No.: 0652501669

Property Address:

616 ACADEMY

MATTESON

IL

60443

Investor No.: 0682119040

PIN/Tax ID # 31-15-303-018

DEPT-01 RECORDING \$23.50
T#0008 TRAN 2989 03/18/96 11:07:00
4628 & B.J *--96-205656
COOK COUNTY RECORDER

96205656

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **STANDARD FEDERAL BANK, A Federal Savings Bank** whose address is: **2600 West Big Beaver Road, Troy, MI 48064** by these presents does convey, grant, bargain, sell, assign, transfer and set over to **CAPSTEAD INC., A DELAWARE CORPORATION** whose address is: **2711 NORTH HASKELL AVE., STE 1000, DALLAS, TX 75204** the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS** **COOK (A)** County.
Official records on **03/01/94** as Document No.: **94193862**
in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ **159000.00** Loan Date: **02/22/94**

Original Mortgagor: **JAMES MC CULLUM AND JOAN MC CULLUM, HUSBAND AND WIFE, AS JOINT TENANTS**

Original Mortgagee: **BANCTRUST, INC.**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. **STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK**
DATE OF TRANSFER: **01/15/96**

Mark M. Lewis
Attest

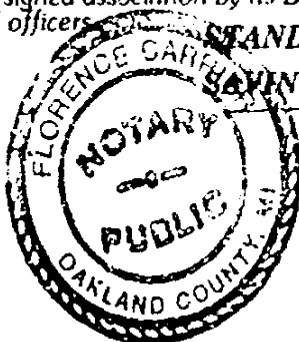
MARK M. LEWIS
VICE PRESIDENT

State of **MICHIGAN**
County of **OAKLAND**

On **01/15/96** before me **FLORENCE CARRIER**

appeared **ROBERT L. SPEHAR** **VICE PRESIDENT**

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal



Officer:
ROBERT L. SPEHAR
VICE PRESIDENT



Florence Carrier
Notary Public, State of **MICHIGAN**
FLORENCE CARRIER

Last Assignment:

Recorded / /
Book

Page

Doc #

My commission expires: **10/30/99**

2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

02/14/86

UNOFFICIAL COPY

LEGAL DESCRIPTION

1995-35

LOAN #	POOL #	COUNTY	STATE
065250166	D50719	COOK (A)	IL

LOT 18 IN FINAL PLAT OF BUTTERFIELD PLACE, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED JULY 29, 1988 AS LR3727479, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98205056

UNOFFICIAL COPY

Property of Cook County Clerk's Office