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SPRINGFIELD, OHIO 45502  
ATTN: POST PRODUCTION

Legal X

Project No.: 1995-35

Assignor No.: 0206150015

Pool No.: D51185

Assignee No.: 0652494790

Property address:

1061 WEST ELM STREET

PERU

IL

60067

Investor No.: 0682134457

SIN/Tax ID #: 02-09-402-009 0000

DEPT-01 RECORDING 127.50  
T#0008 TRAN 2989 03/18/96 11:11:00  
4448 E.J. #96-205676  
COOK COUNTY RECORDER

96205676

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **STANDARD FEDERAL BANK, A Federal Savings Bank** whose address is: 2600 West Big Beaver Road, Troy, MI 48064 by these presents does convey, grant, bargain, sell, assign, transfer and set over to **CAPSTEAD INC., A DELAWARE CORPORATION** whose address is: 2711 NORTH HASKELL AVE., STE 1000, DALLAS, TX 75204 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS** **COOK (A)** County.

Official records on **03/25/94** as Document No.: **94-270462**  
in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ **102000.00** Loan Date: **02/1/94**

Original Mortgagor: **ARNOLD R. LINDSTROM JR. AND JANE A. LINDSTROM, HUSBAND AND WIFE**

Original Mortgagee: **GMS MORTGAGE CENTER, INC.**

96205676

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: **01/15/96**

**STANDARD FEDERAL BANK A FEDERAL SAVINGS BANK**

*Mark M. Lewis*  
Attest

**MARK M. LEWIS**  
**VICE PRESIDENT**

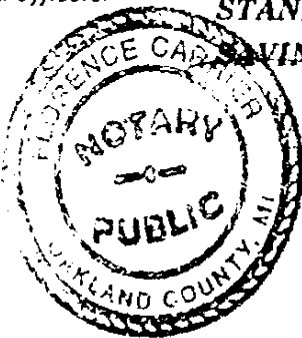
State of **MICHIGAN**  
County of **OAKLAND**

On **01/15/96**

before me, **FLORENCE CARRIER**

appeared **ROBERT L. SPEHAR** **VICE PRESIDENT**

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.  
WITNESS my hand and seal.



Officer:  
**ROBERT L. SPEHAR**  
**VICE PRESIDENT**



Last Assignment:

*Florence Carrier*  
Notary Public, State of **MICHIGAN**  
**FLORENCE CARRIER**

Recorded //  
Book

Page

Doc #

My commission expires: **10/30/99**

2250  
2/2/96

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LEGAL DESCRIPTION

1995-35

LOAN #	POOL #	COUNTY	STATE
065249479	D51185	COOK (A)	IL

LOT FIVE (5) IN PALARIDGE, A SUBDIVISION OF THE NORTH 906 FEET OF THE EAST THIRD (1/3) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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