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Document Prepared by:
COCK ASSIGNMENT SERVICES
When Recorded Mail to:
COCK
S. LIMESTONE ST., STE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

Legal X

Project No.: 1995-35

Assignor No.: 0206115137

Pool No.: E57449

Assignee No.: 0652480302

Property Address:

323 N WILLIAMS DRIVE

PALATINE

IL

60067

Investor No.: 0682123803

PIN/Tax ID # 02-13-315-00

DEPT-01 RECORDING \$23.50
T40008 TRAN 2989 03/18/96 11:16:00
#4678 \$ B.J * -96-205706
COOK COUNTY RECORDER

96205706

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, STANDARD FEDERAL BANK, A Federal Savings Bank whose address is: 2600 West Big Beaver Road, Troy, MI 48084 by these presents does convey, grant, bargain, sell, assign, transfer and set over to CAPSTEAD INC., A DELAWARE CORPORATION whose address is: 2711 NORTH HASKELL AVE., STE 1000, DALLAS, TX 75204 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK (A) County,

Official records on 03/03/94 as Document No.: 94218149

in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ 107000.00 Loan Date: 02/02/94

Original Mortgagor: DAVID A MACK AND LAURA E. MACK, HUSBAND & WIFE

96205706

Original Mortgagee: STANDARD FEDERAL BANK

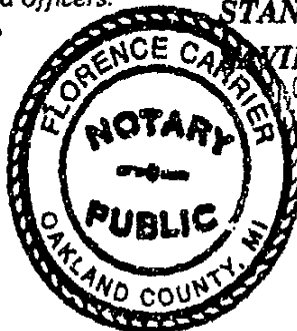
IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: 01/15/96

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Mark M. Lewis

Attest
MARK M. LEWIS
VICE PRESIDENT



Officer:
ROBERT L. SPEHAR
VICE PRESIDENT



State of MICHIGAN
County of OAKLAND

On 01/15/96 before me, FLORENCE CARRIER, the undersigned, personally

appeared ROBERT L. SPEHAR, VICE PRESIDENT

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.

Last Assignment:

Recorded / /
Book

Page

Doc #

Notary Public, State of MICHIGAN
FLORENCE CARRIER

My commission expires: 10/30/99

2350
2376

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02/14/96

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LEGAL DESCRIPTION

1995-35

LOAN #	POOL #	COUNTY	STATE
065248030	E57449	COOK (A)	IL

LOT 1 IN BLOCK 17 IN WINSTON PARK NORTHWEST UNIT NO. 2 BEING A SUBDIVISION OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT 17536792 AND RE-RECORDED ON JUNE 20, 1969, AS DOCUMENT 17685144 IN COOK COUNTY, ILLINOIS.

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