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Document Prepared by:
BOCK ASSIGNMENT SERVICES
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BOCK
118 S. LIMESTONE ST., STE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

Legal X

Project No.: 1995-35
Assignor No.: 0206041697

Pool No.: L72335

Assignee No.:

Property Address:

4021 N. ST. LOUIS
CHICAGO IL 60618

Investor No.: 0682169471

PIN/Tax ID # 13-14-42F-011

DEPT-01 RECORDING \$23.50
T#0008 TRAN 2989 03/18/96 11:20:00
\$4706 *BJ **96-205733
COOK COUNTY RECORDER

96205733

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **STANDARD FEDERAL BANK, A Federal Savings Bank** whose address is **2600 West Big Beaver Road, Troy, MI 48064** by these presents does convey, grant, bargain, sell, assign, transfer and set over to **CAPSTEAD INC., A DELAWARE CORPORATION** whose address is: **2711 NORTH HASKELL AVE., STE 1000, DALLAS, TX 75204** the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK (A)** County,
Official records on **01/03/94** as Document No.: **94001296**
in Book: / at Page: / as Certificate #:

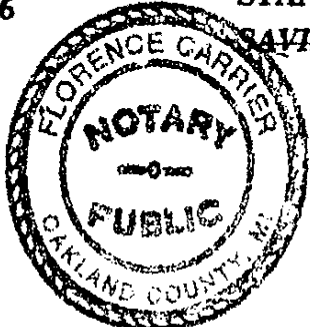
Original Loan Amount is \$ **135000.00** Loan Date: **2/27/93**
Original Mortgagor: **RONALD E. BERKHEIMER, A MARRIED MAN AND KATHRYN C. BERKHEIMER, HIS WIFE**

Original Mortgagee: **CHICAGO MORTGAGE CORPORATION**

96205733

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.
DATE OF TRANSFER: **01/15/96** **STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK**

Mark M. Lewis
Attest
MARK M. LEWIS
VICE PRESIDENT



Robert L. Spehar
Officer:
ROBERT L. SPEHAR
VICE PRESIDENT



State of **MICHIGAN**
County of **OAKLAND**

On **01/15/96** before me, **FLORENCE CARRIER**, the undersigned, personally

appeared **ROBERT L. SPEHAR**, VICE PRESIDENT
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

Florence Carrier
Notary Public, State of **MICHIGAN**
FLORENCE CARRIER

Last Assignment:

Recorded / /
Book

Page

Doc #

My commission expires: **10/30/99**

2350
23/4

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LEGAL DESCRIPTION

1995-35

LOAN #	POOL #	COUNTY	STATE
	L72335	COOK (A)	IL

LOT 31 IN BLOCK 7 IN A. H. HILL AND COMPANY'S BOULEVARD ADDITION TO IRVING PARK, BEING A SUBDIVISION BY ALONZO H. HILL OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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