

PREPARED BY

UNOFFICIAL COPY

HOME FINANCIAL BANC GROUP  
6240 W. BELMONT AVE.  
CHICAGO, ILLINOIS 60634

AND WHEN RECORDED MAIL TO

~~MIDLAND FINANCIAL~~ AMERUS  
~~MORTGAGE~~ MORTGAGE, INC.  
~~1516 35th street~~ 200  
W DES MOINES, IOWA ~~50266~~ 50266

96205355

SPACE ABOVE THIS LINE FOR RECORDER USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Amerus Mortgage, Inc. **Midland Financial Mortgages, Inc.**  
all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage dated  
executed by DANIEL P NEAGU AND MICHAELA NEAGU

Loan No. 0600090142

FEBRUARY 19, 1996

to HOME FINANCIAL BANC GROUP

a corporation organized under the laws of the state of Illinois  
and whose principal place of business is

6240 W. BELMONT AVE. CHGO. IL. 60634

and recorded in Book Volume No. , page(s) , as Document No. **96205354**  
COOK County, Records, the state of Illinois

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as: 1641 W IRVING PARK ROAD  
CHICAGO, IL 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF COOK

On FEBRUARY 23, 1996 Before me,  
(Date of Execution)

the undersigned, a Notary Public in and for said County and  
State, personally appeared **JOHN SIGNORELLI**  
known to me to be the **PRESIDENT**

and  
known to me to be  
of the corporation herein which executed the within instrument is  
the corporate seal affixed to said instrument is the corporate seal  
of said corporation: that said instrument was signed and sealed  
on behalf of said corporation pursuant to its by-laws or a  
resolution of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said corporation.  
Notary Public *[Signature]*

COOK

My Commission Expires 7/27/98

BY: *[Signature]*  
JOHN SIGNORELLI  
PRESIDENT

BY:  
TIN:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL  
LISA Y. OLIVER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7-27-98

COOK COUNTY  
RECORDER  
JENNIFER WHITE  
SHERIFF

23.50  
Rec

# UNOFFICIAL COPY

Loan Number 060090142

## LEGAL DESCRIPTION

LOT 3 IN THE SUBDIVISION OF BLOCK 2 IN H.C. BUECHNER'S SUBDIVISION OF  
BLOCK 1 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHEAST 1/4 OF THE  
NORTHWEST 1/4 AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE  
EAST 1/2 OF THE SOUTHWEST QUARTER THEREOF) IN COOK COUNTY, ILLINOIS.

14-19-207-007

96205355

Property of Cook County Clerk's Office