

UNOFFICIAL COPY

Deerfield Federal Savings

745 Deerfield Road
Deerfield, Illinois 60015
708-945-2550

96206527

This instrument was prepared by
11-88007748 PH
Deerfield Federal
Savings and Loan Association
745 Deerfield Rd.
Deerfield, IL 60015

DEPT-01 RECORDING \$23.00
T#0011 TRAN 0807 03/18/96 14:16:00
#4759 + RV *-96-206527
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

23rd

KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (successor by operation of law to Deerfield Savings and Loan Association, an Illinois Corporation) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LAYANA CARTER TOULOMIS, A SINGLE WOMAN AND NEVER BEEN MARRIED AND IOAN RUSR, MARRIED TO ELENA RUSU - THIS IS NOT HOMESTEAD PROP of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated MARCH 2, 19 95, and recorded MARCH 13, 19 95 in the Recorder's office of COOK County, in the State of Illinois, as Document No. 95166069, and a certain Assignment of Rents dated _____, 19 _____, and recorded _____, 19 _____ in the Recorder's office of _____ County, in the State of Illinois, as Document No. _____, to the following described premises, situated in the County of COOK and State of Illinois, as follows, to wit: **96206527**

UNIT NO. 809J IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 7 AS DELINEATED ON A SURVEY OF LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF); LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF); LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25382049 AND REGISTERED AS DOCUMENT NO. LR3179558 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

ATTORNEYS' TITLE GUARANTEE FUND, INC

Box 260

ATOP - Pro-OPTION Dept
29 S. LaSalle, 5th Floor
Chicago, IL 60603
1475/98

Chris

P.I.N. 17-04-207-087-1326

(Continued on Reverse Side)

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IN WITNESS WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 16TH day of SEPTEMBER, A.D. 19 95.

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION
By [Signature] Vice President
 JAMES L. ZENGER
Attest [Signature] Assistant Secretary
 KAREN L. JAEGER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

"OFFICIAL SEAL"
PAMELA L. HELKE
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 1/18/99

STATE OF ILLINOIS, }
COUNTY OF LAKE } ss.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal
Notary Public [Signature]
Date SEPTEMBER 16, 1995
My Commission expires: 01/18/99

16206527

MAIL TO:
NAME _____
ADDRESS _____
CITY AND STATE _____

ADDRESS OF PROPERTY:
1560 N. SANDBURG TERRACE #809
CHICAGO, IL. 60610

THE ABOVE ADDRESS IS FOR INFORMATION ONLY AND IS NOT A PART OF THIS INSTRUMENT.