JNOFFICIAL COPY でもろうしと 96206599 Then Recorded, PNC MORTGAGE

539 SOUTH 4TH AVENUE

F.O. BOX 37560

LOUISVILLE, KY 40233-7560

LOUISVILLE, KY 40233-7560 DEPT-01 RECORDING T\$0011 TRAN 0808 03/12/96 14:35:00 \$4834 \$ RV *-96-206599 COOK COUNTY RECORDER MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said (o) tgage. ATLLICENT BERRY, SPINSTER ASSOCIATES NATIONAL MORTGAGE CORP. Mortgagor: Mortgagee: Prop Addr: 1633W DIVERSEY CHICACO 11/07/69 IL 60614 Date Recorded: State: ILLINOIS Date of Mortgage: Loan Amount: City/County: COOK 11/03/89 Book: 146,625 89530349 Page: Document#: PIN No.: Previously Assigned: FEDERAL HOME LOW MORTGAG Recorded Date: 11/13/90 Book: 90552106 Page: Brief description of statement of location of No. FEDERAL HOME LOWN MORTGAGE CORP. Nortgage Premises. COOK COUNTY, IL PIN # 14-30-225-037-0000 Dated: FEBRUARY 12. 1996
FEDERAL HOME LOAN MORTGAGE CORPORATION
BY & THROUGH ITS ATTORNEY-IN-FACT
PNC BANK, KENTUCKY, INC.
F/K/A CITIZENS FIDELITY BANK AND TRUST COMPANY RECORDED INST# 90-256643 Hell Judy A. Golliher Vice President KENTUCKY STATE OF SS COUNTY OF **JEFFERSON** On this FEBRUARY 12, 1996, before me, the undersigned, a Notary Public in said State, personally appeared Judy A. Golliher and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and respectively, on behalf of FEDERAL HOME LOAN MORTGAGE CORPORATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors. WITNESS my hand and official seal.

★NOTARY PUBLIC★
Robin Barr
Kentucky State-at-Large
My Commission expires Apr. 29, 1996

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W. O. Sing

Property of Cook County Clark's Office

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LEGAL DESCRIPTION

THE WEST 40 FEET OF THE EAST 75 FEET OF LOT 2 IN THE CIRCUIT COURT PARTITION OF THE SOUTH 5 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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