

# UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

96206602

*2005690 WTC JK*

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 0808 03/18/96 14:35:00  
#4837 + RV \*-96-206602  
COOK COUNTY RECORDER

*1350*

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS,** That the \_\_\_\_\_

WESTBANK

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto \_\_\_\_\_  
SUSANN CRAIG

heirs, legal representative and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 1st day of MAY, 19 95, and recorded in the Recorder's office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. R95-348286, to the premises therein described, situated in the County of COOK, in the State of Illinois, to wit:

LOT 2 IN BLOCK 1 IN SEMINARY TOWNHOUSE ASSOCIATION SUBDIVISION, BEING A SUBDIVISION OF PARTS OF LOTS 1 TO 5 INCLUSIVE, AND PART OF LOT 7 IN THE COUNTY CLERK'S DIVISION OF THE NORTH HALF OF BLOCK 3 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST HALF OF THE NORTH-EAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT RECORDED AS DOCUMENT NO. 23-234-123, IN COOK COUNTY, ILLINOIS

96206602

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 14-32-204-013

IN TESTIMONY WHEREOF, the said, WESTBANK, has caused these presents to be signed by its PRESIDENT, and attested by its ASST. VICE PRES., and its seal to be hereto affixed, this 21ST day of FEBRUARY, 19 96

By Fred G. Eitel  
FRED G. EITEL

Title: PRESIDENT

Attest: John Kotsonis  
JOHN KOTSONIS

Title: ASST. VICE PRESIDENT

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STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO  
HEREBY CERTIFY that the above named PRESIDENT and  
ASST. VICE PRES. of WESTBANK  
personally known to me to be the same persons whose names are subscribed to the  
foregoing instrument as such, PRESIDENT and ASST. VICE PRES.  
respectively, appeared before me this day in person and acknowledged that they  
signed and delivered the said instrument as their own free and voluntary acts, and as  
the free and voluntary act of said Bank, for the uses and purposes, therein set forth  
and the said OFFICERS then and there acknowledged that the said  
CORP. SECRETARY as custodian of the corporate seal of said Bank caused the  
corporate seal of said Bank to be affixed to said instrument as said  
CORP. SECRETARY own free and voluntary act, and as the free and  
voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21<sup>ST</sup>  
day of FEBRUARY, 19 96

OFFICIAL SEAL  
KEVIN O'HARA  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES JUNE 2 1997

*Kevin J. O'Hara*  
Notary Public

My commission expires 6/2/97

This instrument was prepared by:

(Name) WESTBANK  
(Address) ONE WESTBROOK CORP. CENTER  
WESTCHESTER, IL 60154

Mail subsequent tax bills to:

(Name) \_\_\_\_\_  
(Address) \_\_\_\_\_

RELEASE DEED: 16205602

TO  
ADDRESS OF PROPERTY:



MAIL TO: *Thomas Murphy*  
*111 W Washington*  
*#1920*  
*Chicago, Illinois*