

UNOFFICIAL COPY

Prepared By:

DESNEE KEICHER
800 EAST NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067

96206648

and When Recorded Mail To

GMS MORTGAGE CENTER, INC.
800 EAST NORTHWEST HIGHWAY
PALATINE
ILLINOIS 60067

Box 291

DEPT-01 RECORDING \$23.00
T#0011 TRAN 0813 03/18/96 15:56:00
#4886 + RV *-96-206648
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4960033

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LASALLE BANK, FSB OR ITS SUCCESSORS OR ASSIGNS AS THEIR INTERESTS MAY APPEAR

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all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 26, 1996 executed by MACIEJ PACULA AND ANNA PACULA HUSBAND AND WIFE to GMS MORTGAGE CENTER, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 800 EAST NORTHWEST HIGHWAY PALATINE, ILLINOIS 60067

96206647
as Document described

and recorded in Book/Volume No. _____, page(s) _____
No. _____, COOK County Records, State of ILLINOIS
(See Reverse for Legal Description)
hereinafter as follows:
Commonly known as 5421 WEST MELROSE, CHICAGO, ILLINOIS 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GMS MORTGAGE CENTER, INC.

On FEBRUARY 26, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared STEPHEN H. GORMAN

Stephen H. Gorman
By: STEPHEN H. GORMAN
Its: PRESIDENT

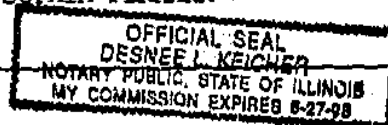
known to me to be the PRESIDENT and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

Notary Public *Desnee Keicher*
COOK County,

By:
Its:

Sophia Ferrara
Witness: SOPHIA FERRARA



My Commission Expires 6/27/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

13-21-328-012-0000

Property of Cook County Clerk's Office

LOT SEVEN (7) IN BLOCK TEN (10) IN FRED BUCKS PORTAGE PARK SUBDIVISION
IN THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 21,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

819902961