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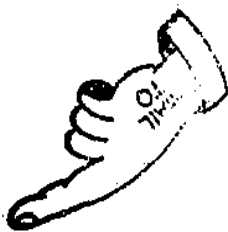
Illinois

County of: Cook

Loan No.: 211691

Investor No.: 949

Pool No.:



When Recorded Mail To:

Ryland Mortgage Company

11000 Broken Land Parkway

Columbia, MD 21044

Attn.: Marketing Operations

Prepared by: Mary Jane Bertrand

96206967

DEPT-01 RECORDING \$25.50
 T#0008 TRAN 3001 03/18/96 15:13:00
 #1758 # BJ #-96-206967
 COOK COUNTY RECORDER

Space Above This Line for Recorder's Use

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, sells, assigns, transfers and conveys to:

AMERICAN HOME FUNDING, INC.
2812 EMERYWOOD PARKWAY
RICHMOND, VA 23294

("Assignee") all beneficial interest under that certain Mortgage dated 08/16/95 executed by James S. Luk

("Mortgagor(s)"), to Ryland Mortgage Company, an Ohio Corporation ("Mortgagee"), and recorded as instrument number 95-549868 recorded 08/21/95 in Book, Volume or Liber No. * at Page * of Official Records in the office of the County Recorder of Cook County, Illinois, covering the following described property:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Property Address known as: 4217 West Suffield Skookie, IL 60076

Together with the Note(s) or obligations therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

PIN/Tax I.D.#: 10-15-423-041

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25.50

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Dated: January 19, 1996

Ryland Mortgage Company
11000 Broken Land Parkway
Columbia, Maryland 21044

In Witness Whereof, the undersigned Assignor has executed this Assignment of Security Instrument:
Ryland Mortgage Company, Assignor

By: *[Signature]*
Ingrid E. Stegmiller, Vice President (SEAL)

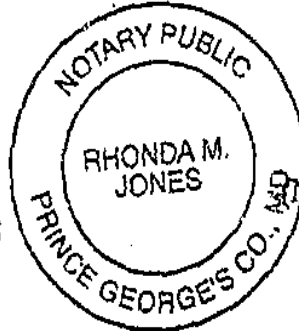
By: *[Signature]*
Michael J. Tharle, Assistant Secretary (SEAL)

State of MARYLAND)
County of Prince George's) SS)

On January 19, 1996, before me, Rhonda M. Jones, personally appeared Ingrid E. Stegmiller and Michael J. Tharle, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed same in their authorized capacity, and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal:

[Signature]
Notary Public: Rhonda M. Jones
My Commission Expires: November 2, 1998



(Notary Stamp here)

My Comm. Exps.
Nov. 2, 1998

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LOT 8 AND THE EAST 24.33 FEET OF LOT 9 IN BLOCK 2 IN DEMPSTER PARK,
A SUBDIVISION OF LOTS 6, 7, 8 AND 9 IN SUBDIVISION OF 40 ACRES IN THE
WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15 AND ALSO THE EAST 4 CHAINS
OF THE SOUTH 20 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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Loan# 211691

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