

96206053

FD-75-96743/4043-3
WINDSOR MORTGAGE INC. all

RECORD AND RETURN TO:

Windsor Mortgage Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091

DEPT-01 RECORDING \$23.00
T#0012 TRAN 9648 03/18/96 12:07:00
#4010 # CG *-96-206053
COOK COUNTY RECORDER

LOAN #: 30499404

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, WINDSOR MORTGAGE INCORPORATED having its principal place of business at 3201 OLD GLENVIEW RD, WILMETTE IL. 60091 does hereby sell assign, transfer and convey to G.E. CAPITAL MORTGAGE SERVICES, INC. ITS SUCCESSORS AND/OR ITS ASSIGNS having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034, all right, title and interest in and to that certain Mortgage dated MARCH 13, 1996 and executed by ROSS SALOMONE AND BARBARA K. SALOMONE, HUSBAND AND WIFE

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles COOK County on, as document number applicable to the property therein described as follows 96206052

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: 17-03-109-030-1025
Property Address: 1255 N. STATE PARKWAY, #5AC CHICAGO IL 60610

Dated at as of this 13TH day of MARCH 1996

Assignor: WINDSOR MORTGAGE INCORPORATED

By: Martina E. Tonjuk

Attest: James E. Wrzala

Its: ASSISTANT VICE-PRESIDENT

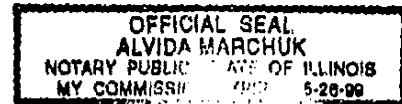
Its: ASSISTANT SECRETARY

State of ILLINOIS
County of COOK

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that MARTHA E. TONJUK and JAMES E. WRZALA respectively of WINDSOR MORTGAGE INCORPORATED appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 13TH day of MARCH 1996

Alvida Marchuk
Notary Public



Instrument prepared by: Windsor Mortgage Inc. 3201 Old Glenview Road, Wilmette, Illinois 60091

BOX 333-CTI

Handwritten initials/signature

96206053

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96206053

102-248 404

UNOFFICIAL COPY

UNIT 5-AC, IN THE 1255 NORTH STATE PARKWAY CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

LOT 6 IN BLOCK 5 OF STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN THE NORTH WEST FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 50 FEET OF THE WEST 150 FEET OF LOT 11 IN ASTOR'S ADDITION TO CHICAGO IN THE NORTH WEST FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1974 AND KNOWN AS TRUST NUMBER 64227, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 23825048, AS AMENDED BY FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24189351, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, SURVEY AND AMENDMENT THERETO) ALL IN COOK COUNTY, ILLINOIS.

96206053

UNOFFICIAL COPY

Property of Cook County Clerk's Office

100-11111