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COOK COUNTY RECORDER

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RELEASE OF MORTGAGE FY CORPORATION

LOAN NO 01-114836-5 -

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 7649 W. 167TH ST. TINLEY PARK, IL. 60477 Pin 1/2. 27-24-319-018-0000

LOT 1048 IN BREMEN TOWNE ESTATES UNIT #6, PHASE 2, ZEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; ALSO OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25; OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, ALL IN TOWNSHIP 36 NORTH, ZANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN2724-319-015.0000

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JOHN T. YOUNG AND PATRICIA YOUNG, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 17TH day of MAY, A.D. 1977, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. 23 957 118, and a certain Assignment of Real Estate Mortgage bearing date the — day of —, A.D. —, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. —}

Property of Cook County Clerk's Office

15205054

Loan No. 01-114836-5

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 9TH day of MARCH, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Jele / Dorcke Vice President
HELEN N. NOVICKI

ttest A therine & Busha Assistant Secretary

CATHERINE J. BOUSHAY

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribe to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bark For Savings and that they appeared before me this day in person and severally acknowledged that they signed and de invered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their ree and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 9TH day of MARCH A.D. 1996.

This instrument was prepared by:

Notary Public

S. COOPER

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

NAME

JOHN T. YOUNG

ADDRESS 7649 W. 167TH-ST.

CITY, STATE, ZIP

TINLEY PARK, IL. 60477

LOAN REPAID

2/12/96

73/2 Valleyn My Commission Expires 1/17/99

My Commission Expires 1/17/99

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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BOX 333-CTI

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