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96206136

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 37560
LOUISVILLE, KY 40233-7560
Loan No.: 0000590299907/FITZGERA

DEPT-01 RECORDING \$23.00
T0012 TRAN 9649 03/18/96 12:52:00
#4095 + CG *-96-206136
COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

23.00

Mortgagor: JOSEPH J. FITZGERALD & EVELYN KUO FITZGERALD, *
Mortgagee: PNC MORTGAGE CORP. OF AMERICA
Prop Addr: 2704 -A NORTH SOUTH
CHICAGO IL 60614
Date Recorded: 06/27/94
State: ILLINOIS City/County: COOK
Date of Mortgage: 06/24/94 Book:
Loan Amount: 203,150 Page:
Document#: 94561631
PIN No.:

Previously Assigned: NONE
Recorded Date: Book: Page:
Brief description of statement of location of Mortgage Premises.

COOK COUNTY, IL
PIN # 14-29-302-159-1012
*HUSBAND & WIFE

Dated: FEBRUARY 15, 1996
PNC MORTGAGE CORP. OF AMERICA
F/R/A SEARS MORTGAGE CORPORATION



75-92021 F20E

By: Judy A. Gollhofer
Judy A. Gollhofer
Vice President

Attest: Angie

STATE OF KENTUCKY

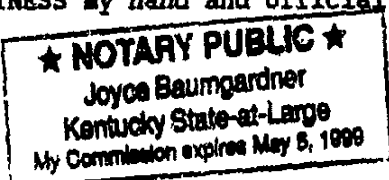
COUNTY OF JEFFERSON

} ss

On this FEBRUARY 15, 1996, before me, the undersigned, a Notary Public in said State, personally appeared Judy A. Gollhofer and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



Joyce Baumgardner
Notary Public

BOX 333-CTT

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2011/11/27

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2011/11/27

BOX 333-CLJ

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007592021 D2
STREET ADDRESS: 2704-A NORTH SOUTHPORT AVE.
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-29-302-159-1012

LEGAL DESCRIPTION:

UNIT NUMBER 2700 L IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88248725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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