

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FORM NO. 835

96206156

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEPT-01 RECORDING \$25.00
T#0012 TRAN 9649 03/18/96 12:55:00
#4116 + CG *-96-206156
COOK COUNTY RECORDER

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1. 755471 DB (Mem)

KNOW ALL MEN BY THESE PRESENTS, That the FAMILY BANK N/K/A BRIDGEVIEW BANK & TRUST COMPANY

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LYNN S. WARREN, 2800 NORTH LAKE SHORE DRIVE CHICAGO, ILLINOIS 60657 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 20TH day of FEBRUARY, 19 95, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 90097096 to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF:

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-28-207-004-1504

Address(es) of premises: 2800 NORTH LAKE SHORE DRIVE, CHICAGO, ILLINOIS 60657

Witness ES and HANDS and seal _____, this 5TH day of AUGUST, 19 95.

BY: Mark Mc Carthy (SEAL)
VICE PRESIDENT

ATTEST: A. J. Hall (SEAL)
SENIOR VICE PRESIDENT

This instrument was prepared by C. TOOMEY/BRIDGEVIEW BANK & TRUST COMPANY, 7940 S. HARLEM AVE., BRIDGEVIEW, ILLINOIS 60455 (NAME) (ADDRESS)

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RELEASE DEED

By Corporation

TO

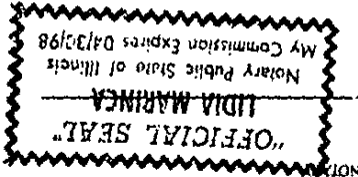
ADDRESS OF PROPERTY:

BOX 333-CTT

MAIL TO:

LYNN S. WARREN
2800 N. LAKE SHORE DR., UNIT 3215
CHICAGO, IL 60657

BANKFORMS, INC.



Commission Expires

Lidia Marinca

GIVEN Under my hand and NOTARIAL seal this 5TH day of AUGUST, 19 95.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged that as such VICE PRESIDENT and SENIOR VICE PRESIDENT, they signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the
COMPANY, a corporation, and J. CHRISTINE MALEC, personally
personally known to me to be the VICE President of the BRIDGEVIEW BANK & TRUST
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARK M. MCCARTHY
I, THE UNDERSIGNED, a notary public

SS

STATE OF ILLINOIS

County of COOK

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Unit No. #3215 in 2800 Lake Shore Drive Condominium as delineated on the Survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): The South Sixty (60) feet (except the West Four Hundred (400) feet thereof) of Lot Six (6) and Lot Seven (7) (except the West Four Hundred (400) feet thereof), in the Assessors' Division of Lots One (1) and Two (2) in the Subdivision by the City of Chicago of the East Fractional Half (1/2) of Section 28, Town 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, said premises being otherwise described as follows:

Beginning at a point in the South line of said Lot Seven (7) 400 feet east of the West line thereof (said West line being coincident with the West line of the Northeast Fractional Quarter (1/4) of Section 28 aforesaid) thence North parallel with the West line of Lots 7 and 6 aforesaid 199.3 feet; thence East parallel with the South line of said Lot Seven (7) to the dividing or boundary line between the lands of Lincoln Park Commissioners and the lands of Shore Owners as established by decree of the Circuit Court of Cook County, Illinois entered October 31, 1900 in Case No. 256886 entitled "Augusta Lehman et al against Lincoln Park Commissioners" running thence Southeasterly along said boundary line to the South line of said Lot Seven (7) and running thence West along said South line to the place of beginning; which Survey is attached to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for 2800 Lake Shore Drive Condominium Association made by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated October 2, 1978 and known as Trust No. 45204, registered in the Office of the Registrar of Titles of Cook County, Illinois, as Document No. LR 3096368; together with undivided ~~XXXXXXXXXXXX~~ interest in the Parcel (excepting from the Parcel all property and spaces comprising all of the units thereof as defined and set forth in said Declaration and Survey)

Cook County Clerk's Office

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