

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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### RELEASE DEED

MAIL TO: THE MID-CITY NATIONAL BANK  
7222 WEST CERMAK ROAD  
NORTH RIVERSIDE, IL 60546

NAME & ADDRESS OF PREPARER:  
MARIA C. GOMEZ NUNEZ  
7222 WEST CERMAK ROAD  
NORTH RIVERSIDE, ILLINOIS 60546

96206224

F	270	A
P		P
T	270	V
I		

DEPT-01 RECORDING \$27.00  
T#5555 TRAN 9687 03/18/96 13:53:00  
#3407 + JJ \*-96-206224  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

### KNOW ALL MEN BY THESE PRESENTS, That

THE MID-CITY NATIONAL BANK OF CHICAGO A NATIONAL BANKING ASSOCIATION  
of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto  
(NAME AND ADDRESS)  
SAMUEL H. LOHN, BY BEBBIE P. LOHN EXECUTRIX

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS, bearing date the 15TH of MARCH, 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 91156910/91156911, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1: LOT 37 (EXCEPT THE NORTHERLY 25 FEET THEREOF) AND (EXCEPT THE EASTERLY 39 FEET 11 3/4 INCHES THEREOF) AND ALL OF LOTS 38, 39, 40 AND 41 (EXCEPT THE EASTERLY 39 FEET 11 3/4 INCHES THEREOF) IN BLOCK 17 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 31 AND 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARCEL 2: THE EASTERLY 39 FEET 11 3/4 INCHES OF LOT 37 (EXCEPT THE NORTHERLY 25 FEET THEREOF) AND THE EASTERLY 39 FEET 11 3/4 INCHES OF LOTS 38, 39, 40 AND 41 IN BLOCK 17 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31 AND 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

96206224

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-32-309-027 & 028

Address(es) of premises: 1701 NORTH ELSTON- CHICAGO, ILLINOIS 60622

Witness OUR hand S and seal \_\_\_\_\_, this 23RD day of FEBRUARY, 19 96

THE MID-CITY NATIONAL BANK OF CHICAGO  
Phyllis Oldenburg, VICE PRESIDENT (SEAL)  
Joyce Shevchuk, ASST. VICE PRESIDENT (SEAL)

Box 452

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK } SS.

I, TERESA BLANCARTE, a notary public in and for said County,

in the State aforesaid, DO HEREBY CERTIFY that PHYLLIS OLDENBURG personally known to me to be the VICE President of THE MID-CITY NATIONAL BANK OF CHICAGO A NATIONAL BANKING ASSOCIATION a

corporation, and JOYCE SHEVCHUK, personally known to me to be the ASST. VICE ~~SECRETARY~~ PRESIDENT of said

corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appearing before me this day in person and severally acknowledged that as such VICE President and ASST. VICE

~~SECRETARY~~ PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 23RD day of FEBRUARY 1996.



Teresa Blancarte  
NOTARY PUBLIC

Commission Expires JANUARY 27, 1999

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

982045221

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

PAIF OFF REAL ESTATE LN#49171

MAIL TO:

Box 452