

# UNOFFICIAL COPY

96207545

DEPT-01 RECORDING 125.50  
7:0001 TRAN 3136 03/19/96 12:28:00  
43159 + RC \*-96-207545  
COOK COUNTY RECORDER

96207545



RECORDING REQUESTED BY:

*Prepared by:*  
WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.  
P.O. BOX 10288  
VAN NUYS, CALIFORNIA 91410-0288

LOAN #: 7689046

Prepared by: T. DUBMAN

ESCROW/CLOSING #: OC329676

CASE #: CASE #: IL1318199441

*25 SD*

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE FUNDING

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
HERCULANO PRIETO  
MARIA A PRIETO HUSBAND AND WIFE  
EZEQUIEL R GARCIA , A SINGLE MAN

to PRIMERA MORTGAGE COMPANY OF ILLINOIS  
organized under the laws of CALIFORNIA, whose address is  
155 NORTH LAKE AVENUE PASADENA, CA 91109

and recorded as \_\_\_\_\_ on \_\_\_\_\_  
in Document No **96207544** , page(s) \_\_\_\_\_ , of \_\_\_\_\_  
County Records of \_\_\_\_\_

FHA/VA/CONV  
Assignment of IL Mortgage  
107141L (03/95)

Page 1 of 2

Initials: \_\_\_\_\_



\* 2 3 8 8 1 \*

TICOR TITLE



\* 0 0 7 6 8 9 0 4 6 0 0 0 0 1 C 7 1 4 \*

TICOR TITLE INSURANCE

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02/28/96

7689046-PRIETO-3

SCREEN 6.2.0

**Legal Description**

LOT 11 AND 12 (EXCEPT THE WEST 16 FEET) IN BLOCK 10 IN LEVI EBERHART'S  
SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14,  
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

PIN: 19-14-309-012

*OC 329676 EW*

Property of Cook County Clerk's Office

Address...:3827 W. 60TH STREET

City.....:CHICAGO

County...:COOK

St.:IL Zip.:60629-

<F1> Help

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CASE#IL1318199441

LOAN #7689046

County, Illinois, describing land therein as:

*DC 3296760*

See Exhibit "A" attached hereto and made a part hereof for all purposes intended.

Common Address: 3827 W. 60TH STREET CHICAGO, IL 60629

PIN No.: 19-14-309-012

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

Dated: 02-29-96

By: *[Signature]*  
 Name: ROB HARDMAN  
 Title: PRESIDENT  
 By: \_\_\_\_\_  
 Title: \_\_\_\_\_

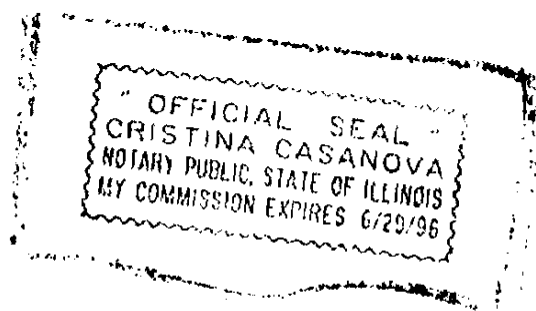
State of Illinois  
County of COOK

This instrument was acknowledged before me on FEBRUARY 29, 1996  
by THE UNDERSIGNED

Notary Public *[Signature]* of Primera Mortgage Company of Illinois

PRIMERA/MCMNY  
Assignment of Real Mortgage  
1071421L (03/96)

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