| Prepared BUNUE | 207695 |
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| KATHY ROMAND 1 90 | 207 093 |
| 1824 SOUTH ARLINGTON HEIGHTS ROAD | |
| ARLINGTON HEIGHTS, ILLINOIS 60005 | |
| } | |
| ['] | |
| | |
| and When Recorded Mail To | |
| | . DEPT-01 RECORDING \$23,00 |
| AMERINET FINANCIAL JERVICES, INC. | . 7\$0011 TRAN 0822 03/19/96 09:22:00 |
| 1824 SOUTH ARLINGTON HEIGHTS ROAD | . \$4913 \$ RV *-96-207695 |
| ARLINGTON HEIGHTS | . COOK COUNTY RECORDER |
| ILLINGIS BUOGS | |
| | |
| | SPACE ABOVE THIS LINE FOR RECORDER'S USE |
| 10 Pall Corneration Assignmen | ent of Real Estate Mortgage |
| The Comporation Assignment | an of Real Estate Prorigage |
| LOAN MU.; 209872533 | . 2 10 |
| FOR VALUE RECEIVED to undersigned hereby grants, | assigns and transfers to |
| STANDARD FEDERAL BANK | 1-VI |
| 2600 WEST BIG BEAVER ROAD | √ / |
| TROY, MICHIGAN 48094 | \(\mathcal{X}\) |
| all the rights, title and interest of under igner, in and to the | it certain Real Estate Mortgage dated MARCH 11, 1996 |
| executed by MARGARET A. FIDD1CK* DIVO | RCED NOT SINCE REMARRIED |
| *f/k/a Margaret A. Treoswather | 96207095 , |
| MARINET FINANCIAL SERVICES, INC. | |
| a corporation organized under the laws of THE STATE OF ILLINOIS | |
| and whose principal place of business is 1824 SOUTH ARLINGTON HEIGHTS RCAD 1096207694 | |
| ARLINGTON HEIGHTS, ILLINOIS 60005 | |
| and recorded in Book/Volume No. page(s) , as Document | |
| No. , COOK County Records, State of ILLINOIS described become follows: (See Reverse for Legal Description) | |
| 314.3.014.3354.74 44 32.444 | |
| Commonly known as 105 WEST WHITE OAK | AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60005 |
| | |
| | ferred to, the money due and to become due thereon with interest, |
| and all rights accrued or to accrue under said Real Estate N | fortgage. |
| | <u> </u> |
| 7) , / | AMERINET FINANCIAL SERVICES INC. |
| COUNTY OF COOK | 7,0 |
| A september of the second | |
| On MARCH 11, 1996 before | \sim \sim \sim \sim \sim \sim |
| · · · · · · · · · · · · · · · · · · · | C) O// G/ Max. |
| me, the undersigned a Notary Public in and for said County and State, personally appeared RONALD G. Pe | ADD TO THE TOTAL OF THE TOTAL O |
| County and State, personally appeared normal C. | |
| C L DDCTADNO | Its: PRESIDENT |
| known to me to be the PRESIDENT | Helen Drewe |
| and HELEN DREWS | |
| knows to me to be BRANCH MANAGER | By: HELEN DREWS |
| of the corporation herein which executed the within | Hs: BRANCH MANAGER |
| instrument, that the seal affixed to said instrument is the | |
| corporate seal of said corporation: that said instrument | Witness: |
| was signed and sealed on behalf of said corporation | |
| pursuant to its by-laws or a resolution of its Board of | Annicon and a second |
| Directors and that he/she acknowledges said instrument to | "OFFICIAL SEAL" |
| he the free act and deed of said corporation. | Karby J. Romano |
| Notary Public | Notary Public, State of Illinois & My Commission Expires 3/3097 |
| The Country of the Co | TO SHELL I TOURDESTORIUM INVESTORIUM AND |
| 3/36797 CD County, | (THIS COMPANIE NOT ARIAL SEAL) |

DPS 171

Res 08 (7.95

The Oak Strain and

910-972-60-80

Probeth of Coot Contra Clerk? Office RECORDED APRIL 1, 1926 AS DOCUMENT NUMBER 9224947, IN COOK COUNTY, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF LOT 1 IN BLOCK 16 IN ARLINGTON HEIGHTS CARDEN HOMESITES, A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11,

RIDER - LEGAL DESCRIPTION