## **UNOFFICIAL COPY**

FORM NO. 835 McCloskey Prig. #15-932-3620

96207835

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded.

DEPT-01 RECORDING \$23.50
T\$0011 TRAN 0826 03/19/96 14:01:00
\$5078 \$ RV \*-P6-207835
COOK COUNTY RECORDER

Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Madison Bank N.A.	
A National Panking Association	, a corporation
of the State of	
dollar, the receipt whereof is hereby acknowledged, does tereby REMISE, RELEASE, CONVEY and QUIT Esteban Comes and Angelia Gomez, his wife 4042 West Hirsch, Chicago, IL 6	
(NAME AND ADDRESS)  PRITS legal representatives and assigns, all	the right title
interest, claim or demand whatsoever it may have acquired in, through or by a certain <u>Trust Deed</u> , but 18th day of August 19.88, and recorded in the Recorder's Of ice of <u>Cook</u> County, lilinois, in book of records, on page, as document to, to the premises the	earing date the
	**************************************
Lot 9 in Thomas H. Hulbert's resubdivision of block 3 and vacated alley therein, in the subdivision of the South East quarter of the North Last quarter of the North East quarter of section 3, Township 39 North, Range 13, East of the third principal meridian, in Cook county, Illinois.	)

VPIN # 16-03-219-007

COUER)

## **UNOFFICIAL COPY**

IN TE	STIMONY WHEREOF, the saidJam	es A Verte	nten			
has caus	ed these presents to be signed by its	etutive vi	President, and a	attested by its _R	etail Banking Of	- 4
	, and its corporate seal to be hereto affixed, t					
			,			
			<del></del>			
		By J	A Statent	-		
		Attest:	Kive Vice	Prasident		
This instr	ument was prepared by Madi can Bank		Mil Banking			
vars bisti	ument was prepared by <u>Madi son Bank</u>	VAME AND ADDRE	SS)	iles, II 607	<b>14</b>	
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STATE	F_Illinois	1	ATTORNE	3//0 4/4	,	
COUNTY	OF Cook O	SS.	ALIUKNE	Y'S NATIC	)NAL ·	
	9	.,	THE NE	Y'S NATICETWORK, I	INC.	
Ĭ, _	The undersigner Ox	-		2526	natari autilic in	
and for sa	d County, in the State aforesaid, DO HERE	BY CERTIFY	that James A	. Vertenten		
	known to me to be the Executive Wig				<del>and and the second a</del>	
	, a corporation	4			ersonally known	
to me to b	e the Retail Banking confirmation co					
	nes are subscribed to the foregoing instru					
acknowled	ged that as such Executive Viceresiden	Retail and	Banking Of	ficer  they signed as	of delivered the	
	nent and caused the corporate scal of said cor					
Board of	Directors of said corporation, as their					
corporation	, for the uses and purposes therein set forth.		many det, militer	the free and voigh	nary art or said	
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	IN under my hand and sea	W 11113	3thday of_	March 19	<b>70</b> T	
•	"OFFICIAL MANA	in in	Guilou		<u> </u>	
	AND REY HUBBLE STATE OF THE BOARD	// +	√ HOTARY	PUBLIC		
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