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|--|--|--|-------------------------------------|
| 4.                                       | Successor Trustee's Deed   |  | 96207307                            |
| · · · · · · · · · · · · · · · · · · ·    | Tenancy BY THE   |  |                                     |
| 100)<br>100)<br>1                        | ENTIRETY   |  |                                     |
| 1  | This Indenture, Made this 8th day  |  |                                     |
|  | of March A.D., 19 96, between NBD BANK, an Illinois Banking Corporation.   |  |                                     |
| J <sup>c</sup>                           | as Successor Trustee to NBD Trust  | , nfot_01  | RECORDING                           |
|  | Company of Illinois  |  | TRAN 3156 03/19/96 094              |
|  |  | • \$2793<br>cone   | COUNTY RECORDER                     |
|  |  | 2. Cuth  | Permitte Mendern massic             |
|  | under the provisions of a deed or deeds in trust,  |  | _ //c                               |
|  | duly recorded and delivered to said Corporation  |  |                                     |
|  | in pursuance of a trust agreement dated the22  | 2nd day of July 19 92  | 2 and known as Trust Number         |
|  | 6181-PR , runty of the first part, and T   | HOMAS M. STRITZEL and PATRICIA A.  | WIFE                                |
|  |  |  |                                     |
|  | STATE OF THE PARTY   | 77 60102   | , parties of the second part.       |
|  | of 1451 Oakwood Lane, Hanaver Park, WITNESSETH, that said party of the first part, i   | n consideration of the sum of TEN AND NO/10                              |                                     |
|  | Dollars (\$ 10,00 ) and other g  | ood and valuable consideration in hand paid, does                        | s hereby grant, sell and convey     |
|  | unto said parties of the second part, not as true described real estate, situated inCook   | county, Illinois, to-wit: Rut as T                                       | of survivorship, the following      |
|  |  | י בון יש   | ENANTS BY THE                       |
|  | Lots Seven (7) and Eight (8) in  | n 31 ck Thirteen (13) in Ira Brown<br>ne South Half of the South West Qu | 's Addition to                      |
|  | Railroad, of Section 26, Townsh  | ip 41 Morth, Range 12, East of th  | e Third                             |
|  | Principal Meridian.  |  |                                     |
| ı  | SUBJECT TO: General real estate t  | axes not yet due or payable and c  | ovenants and                        |
|  | restrictions of recor  | d.   |                                     |
|  |  | 7  | 96207307                            |
|  | together with the tenements and appurtenances ther   | eunto belonging.  I parties of the second part, not in councy in con-    | MOT upon bear in joint tenancy with |
| 5  | right of survivorship? and to the proper use, benefit  | and behoof of said parties of the second part forey                      | er.                                 |
| 4  | Common Address: 108 N. Grace Street,<br>Permanent Index Number: 09-26-321-018  | Park Ridge, IL 60068   | IUT AS TENANTS                      |
| <u> </u>                                 | This Document Was Prepared By: NBD Bank -  | Trust Division 39  | THE ENTIRETY                        |
| ( L' |  | rthwest Highway<br>, IL 60068  |                                     |
|  |  |  | d consol in each trustee by the     |
|  | This deed is executed pursuant to and in the c<br>terms of said deed or deeds in trust delivered to s  | xercise of the power and authority granted to an                         | bove men reced. This deed is        |
|  | made subject to the lien of every trust deed or mo   | ortgage (if any there be) of record in said county                       | affecting the said real estate      |
|  | or any part thereof given to secure the payment of n   | noney and remaining unreleased at the date of deli                       | very hereof.                        |
|  | IN WITNESS WHEREOF, said party of the f  | irst part has caused its corporate seal to be here                       | to affixed, and has caused its      |
|  | name to be signed to these presents by itsAss  | istant Vice President, the day and year first above                      | and attested by written.            |
|  | its Trust Officer  | NBD BANK, as Successor   |                                     |
|  | STE COLS MANE 16   | 2 Junior   | 1. Some see                         |
|  | (4/ Commun 18)   | Assistant Vice   | President                           |
|  | The one of the state of the sta | COMPAN CI  | TY OF PARK RIDGE<br>REAL ESTATE     |
|  | TAVIA TAXEZ  |  | TRANSFER STAMP                      |
|  | Attest: Your Officer   |  | NO. 10813                           |
|  |  |  |                                     |

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| State of Illinois  | )  | .:  |  |
| County of COOK   | ) 88.  |   |  |
|  |  |   | and the state of t |
| I, the unde  | ersigned   |   | for said County, in the State aforesaid,   |
| DO HEREBY CERTIF   | Y that Dorothy A. Denni  |   | t Vice President of  |
| NBD Bank, and Sall   | ly Griffin   | Trust Of                                    |  |
| thereof, personally kn   | nown to me to be the same pers<br>President <sup>io</sup>  | and Trust Officer                           | to the foregoing instrument as such respectively,  |
| Assistant Vice I   | resident   | d that they closed and delivered th         | c said instrument as their own free and  |
| appeared before me un  | he free and voluntary act of said  | Corporation for the uses and pu             | arposes therein set forth; and the said  |
| Trust Officer  |  | _did also then and ther                     | e acknowledge that he/she as custodian   |
| of the corporate seal of   | aid Corporation did affix the cor  | perate seal of said Corporation to          | said instrument as his/her own free und  |
| voluntary act and as the   | free and voluntary act of said Cor   | poration for the uses and purposes          | therein set forth.   |
|  |  | ъ .   |  |
| GIVEN under my !   | hand and Notarial Send this  | 8th day of March                            | A.D., 19 <u>96</u>   |
|  | Q <sub>A</sub>   | : Salata                                    | S. L. Harris   |
| en e   | e in orderound to speciel and an   | Notary Public                               |  |
|  |  |   |  |
| - Osi  | STATE OF LUIVE   |   | Ficial seal"   |
| m (\$55)   | REAL ESTATE TRANSFER   |   | ARY N. LEGARE  |
|  | ***  | 13 : 13 · · · · · · · · · · · · · · · · · · | Public, State of Iffinois  |
| ~ >B.1076  | MARIEUR DEFT OF 1 516.   | My Com                                      | mission Expires 9/5/97 {   |
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| Application of the state of the | Cook County  | 0,  |  |
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| NEWEN STAN   |  | Obit  |  |
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| } ]  |  | <b>.</b>                                    |  |
| V  |  | ,   |  |
| Mail Recorded Deed to:   |  | Tax Bills to:                               |  |
|  | TZEL   |   |  |
| 108 N. GRI   | ACE  |   |  |
| THEK RIDG.   | E TC. 60068  |   | <u>.                                     </u>  |

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60217 Change of Information

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