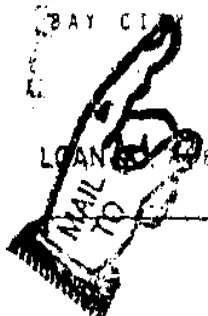


UNOFFICIAL COPY

96208265

When Recorded Mail To:

MORTGAGE AMERICA, INC.
305 FIFTH STREET, STE. 200
BAY CITY MI 48708



LOANED 4864-1L

282

DEPT-01 RECORDING \$23.50
T90014 TRAM 3179 03/19/96 14:40:00
#3173 # JW *-96-208265
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

B3 S/R

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Nations Credit
900 Oakmont Dr Suite 301 Westmont, IL 60559
its Successor and/or Assigns all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated March 8, 1996 executed by
ORLANDO WOOTEN, a single man & Carrie Johnson A Single Woman

to MORTGAGE AMERICA, INC., its successors and/or assigns
and whose address is 305 FIFTH STREET, BAY CITY, MICHIGAN 48708 and recorded in Liber No. _____, page(s) _____
COOK County Records, State of Illinois
on real estate legally described as follows:

96208264

SEE ATTACHED LEGAL DESCRIPTION.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: March 8, 1996

MORTGAGE AMERICA, INC. 96208265

Witness JEANETTE WALKER

By: RONNIE E. WEBB
VICE PRESIDENT

Witness PATRICIA A. EMMONS

STATE OF ILLINOIS)
COUNTY OF DUPAGE) ss.

On March 8, 1996 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared RONNIE E. WEBB to me personally known, who being duly sworn by me, did say that
he/she is VICE PRESIDENT of the corporation named herein which executed the within instrument, that
the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on
behalf of said corporation pursuant the its by-laws or a resolution of its Board of Directors and that he/she acknowledges
said instrument to be free act and deed of said corporation.

OFFICIAL SEAL

OFFICIAL SEAL
Notary Public for State of Illinois
My Commission Expires 4-19-98

JEANETTE WALKER
Notary Public for State of IL
County of: DUPAGE
My Commission Expires: 04/29/98

DRAFTED BY:
THOMAS P. LAPORTE, PRESIDENT
MORTGAGE AMERICA, INC.
P.O. BOX 817
BAY CITY, MI 48707

96-0505-Cook
Nations Title Agency of Illinois, Inc.
246 E. Janata Blvd. Ste. 300
Lombard, IL 60148

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Property of Cook County Clerk's Office

90208265

UNOFFICIAL COPY

THE LAND REFERRED TO IS LOCATED IN COOK COUNTY, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS:

ALL OF LOT 37, LOT 38 (EXCEPT THE NORTH 23.26 FEET THEREOF) IN BLOCK 4, IN HILL AND PIKE'S SOUTH ENGLEWOOD ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6527 S RACINE

TAX ID# 20-32-4.F.048 VOL # A43

Property of Cook County Clerk's Office

10/15/2015 96208265

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