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- 8781-81 RECHROING - \$23.56 - 140603 「RAN 4809 NG:17/96 11:30:36 - \$5987 : **LM サータムー2の名き39** - (ODA JOUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR BEED OF TRUST WAS FILED.

RELEASE OF MORIGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration. The receipt whereof is hereby confessed, do hereby remise, convey, release and quir-claim unto MICHAEL SPOONER AKA MICHAEL H. SPOONER AND ROSA SPOONER. HIS TIPE of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date July 14, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Documen. No. 95-469484 in Book of Records, Page, to the premises therein described, at follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

situate in ,County of COOK, in the State of TLLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.
WITNESS their hands and seals, this January 12, 1996.

FORD CONSUMER PINANCE COMPANY, INC.

HASTINGS, ASSISTANT VICE PRESIDENT

KIM M. ROGERS, ASSISTANT SECRETARY

96208339

23.50

PROPERTY OF ASSESSED

Property of Cook County Clark's Office

STATE OF TEXAS

COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. HASTINGS, ASSISTANT VICE PRESIDENT AND KIM M. ROGERS, ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this January 12, 1996.

OF MESHA C. GARNER

No. ary Judic., State of Texas

Ny Con C. Spiras 05:10:99

Demesha C. Garner

NOTARY PUBLIC

MY COMM. EXPIRES: 0: 110

PAID BOX #2911

THIS INSTRUMENT WAS PREPARED BY: DEMESHA C. GARNER

RECORD AND RETURN TO:

FORD CONSUMER FINANCE COMPANY, INC.

P.O. BOX 550404

DALLAS, TEXAS 75265-0404

ATTN: RECONVEYANC! DEPT.

LEGAL DESCRIPTION ADJENDUM

LOTS 17 IN CLAUD E. ANDERSON'S RESUBDIVISION OF LOTS 2 TO 27, INCLUSIVE IN BLOCK 1 IN EDWARDS BOULEVARD ADDITION TO CHICAGAO, BEING A SUBDIVISION OF PART OF LOTS 27, 30 AND 31 IN ENGLEHART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

AKA 2252 WEST 54TH PLACE CHICAGO ILLINOIS.

20 0. 310 00. 102...

PIN/TAX KBY #:

A/K/A: 2252 West 54th Place

Property of Cook County Clerk's Office