



UNOFFICIAL COPY

RECORDING REQUESTED BY

96208349

AND WHEN RECORDED MAIL TO

SUN WEST MORTGAGE COMPANY, INC.
18303 GRIDLEY ROAD
CERRITOS, CA 90703

DEPT-01 RECORDING 23.50
BOOKS FROM 4619 03/19/96 11:09:00
45977 3 LM *-96-208349
COOK COUNTY RECORDER

Title Order No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

1259529703

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to
BANCOSTON MORTGAGE CORPORATION
all beneficial interest under that certain Mortgage dated November 10th, 1995
executed by CARLOS PUENTE AN UNMARRIED MAN AND SIXTO LUGO RAMOS AN UNMARRIED MAN

Mortgagor(s)

to COMMONWEALTH LAND TITLE COMPANY, A CALIFORNIA CORPORATION

Mortgagee

and recorded December 13th, 1995 in Book Page
of Instrument # 95866515 In the Office of the County Recorder
of COOK County/Parish, ILLINOIS

LOT 159 IN PARKWOOD EAST UNIT 2, A SUBDIVISION IN THE NORTHWEST
QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD
PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT
THEREOF RECORDED SEPTEMBER 6, 1978 AS DOCUMENT 24614508 AND THE
CERTIFICATE OF CORRECTION THEREOF RECORDED OCTOBER 20, 1978 AS
DOCUMENT 246613047. 06-17-108-010-0000

96208349

TOGETHER with the note or notes therein described and secured thereby, the money due
and to become due thereon, with interest, and all rights accrued or to accrue under said
Mortgage including the right to have reconveyed, in whole or in part,
the real property described therein.

DATED this 11th day of November 1995

State of California)
County of LOS ANGELES) SS.

SUN WEST MORTGAGE COMPANY, INC., A
CALIFORNIA CORPORATION

On November 11th, 1995 before
me, MARCO ANTONIO CHAVEZ,
a Notary Public in and for said state, personally appeared
KALPANA BHARADWAJ, ASSISTANT VICE PRESIDENT personally known
to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the
person(s) or the entity upon behalf of which the person(s)
acted, executed the instrument.

Kalpana Bharamanjy

KALPANA BHARADWAJ, ASSISTANT VICE PRESIDENT

WITNESS my hand and official seal.



(Seal)

23.50

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FILE NO. 2009

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Property of Cook County Clerk's Office

062218319

