

96210573

7545270
96013692

Prepared by:
AURA ROBELLY

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204
LOAN NO. 0881878

DEPT-01 RECORDING *23.00
#4839 = CG *-96-210573
COOK COUNTY RECORDER

T#0012 TRAN 9665 03/19/96 14:45:00
#4839 = CG *-96-210573
COOK COUNTY RECORDER

This instrument does not affect to whom the tax bill is to be mailed and therefore no Tax Billing Information Form is required to be recorded with this instrument.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 12, 1996, executed by ROSS J. MISCHKE MARRIED TO

LEONIDA GALANG MISCHKE
to REVERE MORTGAGE LTD., a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5 REVERE DRIVE, SUITE: 100, NORTHROCK, IL 60062 and recorded in Liber _____ page(s) _____ COOK County Records described hereinafter as follows:
State of ILLINOIS

THE SOUTH 15 FEET OF LOT 2 AND THE NORTH 15 FEET OF LOT 3 IN BLOCK 2 IN NORTH PARK ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN NO. 13-11-209-002

COMMONLY KNOWN AS: 5455 W. N. CHRISTIANA AVE., SCHICAGO, ILLINOIS 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On MARCH 12, 1996 before me the undersigned, a Notary Public in and for said County and State personally appeared MICHAEL MCCONNELL known to me to be the SECRETARY and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

By: *Michael McConnell*
Michael McConnell
Secretary

By: _____
By: _____
Witness: _____

Notary Public *Josefina M. Clary*
My Commission Expires _____
OFFICIAL SEAL
JOSEFINA M CLARY
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 3, 1997

BOX 333-CTI

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UNOFFICIAL COPY

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