

UNOFFICIAL COPY

PREPARED BY: GLEN A. SCHAP
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521

DEPT-11 - RECORDING 623.50
140013 - DEPT 4231 03/19/96 13:08:00
96210633 * - 96 - 210633
COOK COUNTY RECORDER

MAIL TO

AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60521
STATE LOAN NO. 921159

96210633

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **RESOURCE BANCSHARES MORTGAGE GROUP, INC.** all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by **HUMBERTO SANCHEZ and NAUCELIA SANCHEZ, HUSBAND AND WIFE, IN JOINT TENANTS** and dated **MARCH 15, 1996**, to **UNITED FINANCIAL MORTGAGE CORP.** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521** and recorded in Book/Volume No. _____, pages(s) _____, as Document No. **96210632**, **COOK** County Records, State of **ILLINOIS** described hereinafter as follows:

LOT 49 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NUMBER 17, BEING A SUBDIVISION, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-28-310-014

96210632

FIRST AMERICAN TITLE INSURANCE # 090526

3 of 3

96210633

ALSO KNOWN AS: 5321 WEST SCHUBERT AVENUE, CHICAGO, ILLINOIS 60639

23.50

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On MARCH 15, 1996 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC
COUNTY COOK

My Commission Expires

UNITED FINANCIAL MORTGAGE CORP.

By: 
GLEN A. SCHAP

Its: VICE-PRESIDENT

By: _____

Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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