

UNOFFICIAL COPY

96210876

MAIL TO
RECORDING REQUESTED BY:

DEPT-01 RECORDING \$25.50
T97777 TRAN 9392 03/19/96 14:23:00
\$3090 + SK *96-210876
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10286
VAN NUYS, CALIFORNIA 91410-0286

LOAN #: 8871309

Prepared by: T. DURMAN

ESCROW/CLOSING #: F3568

CASE #: CASE #: IL1318182895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2550

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MICHAEL MCPHEARSON
LATASHA DOUGLAS-MCPHEARSON HUSBAND AND WIFE AS JOINT TENANTS

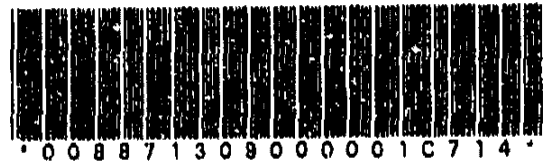
to FIRST RCK MORTGAGE CORPORATION **96210876**
organized under the laws of CALIFORNIA whose address is
155 NORTH LAKE AVENUE PASADENA, CA 91109

and recorded as _____ on _____
in Document No. _____, page(s) _____ of
County Records of **96210876**

FHA/VA/CONV
● Assignment of IL Mortgage
1C71411L (03/95)

Page 1 of 2

Initials: _____



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

02/22/96

8871309-MCPHEARSON-3

SCREEN 6.2.0

Legal Description

LOT 3 (EXCEPT THE NORTH 10 FEET) AND ALL OF LOT 4 IN BLOCK 1, IN STREAMSIDE PARK, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 8 AND PART OF SECTION 9, ALL IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CALUMET RIVER AND WEST OF RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

PIN: 29-09-104-049

Address...:14307 PARK AVENUE

City.....:HARVEY

County...:COOK

St.:IL Zip.:60426-

<F1> Help

Property of Cook County Clerk's Office

9821675

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

CASE#IL1318182895

LOAN#8871309

County, Illinois, describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES INTENDED.

Common Address: 14307 PARK AVENUE HARVEY, IL 60426

PIN No.: 29-09-104-049

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 03-01-96

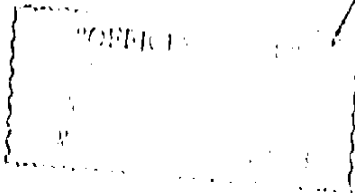
By: *Richard Hatanburda*
Richard Hatanburda
Its: President

By: _____
Its: _____

State of Illinois
County of COOK

This instrument was acknowledged before me on MARCH 1, 1996
by THE UNDERSIGNED

as
A



Blenda Cherette
of

98210875

UNOFFICIAL COPY

Property of Cook County Clerk's Office