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DEPT-01 RECORDING 423.50  
120011 TRAN 0830 03/19/96 15:32:00  
05161 : RV \*--96-210994  
COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION Refi LOAN NO. 021011004606  
Old Loan #01-190080-6

**KNOW ALL MEN BY THESE PRESENTS, THAT THE  
ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest  
in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 41 AND LOT 40 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 5 IN  
UTITZ AND HEIMANN'S IRVING PARK BOULEVARD ADDITION BEING A SUB-  
DIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19 (EX-  
CEPT THE EAST 40 ACRES THEREOF) AND THAT PART OF THE WEST 1674.1  
FEET LYING SOUTH OF THE ROAD OF THE SOUTHWEST 1/4 OF SECTION 18,  
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN SAID COOK COUNTY, ILLINOIS.  
PIN #13-19-102-036-0000 *Volume 843*

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for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby  
acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

MARK W. ARNOLD AND KRISTINE FRANCES ARNOLD, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand  
whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing  
date the 26th day of December 1991 and recorded or registered in the office of the  
Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume 0 of  
Records, on page as Document No. 92006723 and a certain Assignment of Rents  
bearing date the day of

and recorded or registered in the office of the Recorder of Deeds or Registrar  
of Titles of County in the State of Illinois, in Volume  
of Records, on page as Document No.

*Land Title: UP-415*

*Property of Cook County Clerk's Office*

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IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath herunto caused its corporate seal to be affixed,

and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 6th day of March 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Michael J. O'Connell Assistant Vice President

Attest: Raymond F. Seiffert Assistant Secretary

STATE OF ILLINOIS ss.  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 6th day of March 1996

This instrument was prepared by 4: mail to!  
Halva B. Halvori  
Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

OLD LOAN NO. 011900806

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NEW LOAN NO. 021011004606  
172201T2/RELEASE2

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